

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, R. M. GAFFNEY, as Trustee, under Trust Agreement entered into December 17, 1957, between R. M. Gaffney as Trustee and S & M Real Estate Co., Inc. et al in the State aforesaid, in consideration of the sum of ONE THOUSAND FIVE HUNDRED NINETH FIVE & NO/100----- DOLLARS, (\$1,595.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JEFFERSON RAY TRULUCK, his heirs and assigns, forever:

ALL that lot of land situate on the South side of Harbor Drive, near the City of Greenville, in Greenville County, S. C., being shown as Lot #12 on Plat of Lake Harbor, made by Dalton & Neves, Engineers, May 1958, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "MM" at Page 15, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of Harbor Drive at joint front corner of lots 11 and 12 and runs thence along the line of lot 11, S. 5-35 W. 210 feet to an iron pin on the highwater mark of Saluda Lake; thence with the highwater mark of Saluda Lake (the traverse line being S. 84-25 E. 80 feet) to an iron pin; thence with the line of lot 13, N. 5-35 E. 210 feet to an iron pin on the South side of Harbor Drive: thence along Harbor Drive N. 84-25 W. 80 feet to the beginning corner.

THIS is a portion of the property conveyed to the grantor herein by deed of Harold R. Turner, Jr., dated December 17, 1957, recorded in the RMC Office for Greenville County, S. C. in Deed Book 590, page 40, and this deed is made pursuant to the authority vested in me under said deed.

GRANTEES to pay 1962 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of

Evelyn B. Phillips
Patrick C. Fant

R. M. Gaffney
As Trustee under Trust Agreement
entered into December 17, 1957
between R. M. Gaffney as Trustee
and S & M Real Estate Co., Inc.
et al

State of South Carolina, Greenville County

Personally appeared before me Evelyn B. Phillips R. M. Gaffney, as Trustee under Trust Agreement entered into December 17, 1957 between R.M. Gaffney as Trustee and S&M Real Estate Co., Inc. sign, seal and as his act and deed

Sworn to before me this 17th day of August, A. D. 1962 Patrick C. Fant (Seal) Notary Public for South Carolina

Evelyn B. Phillips

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR A TRUSTEE

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 11th day of September 1962, at 3:15 P.M., No. #6933

-305- B4.2-1-21