STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that I, Essie Mae H. Jones

Sp II I R Fill II

in consideration of Seven hundred & no/100 (\$700.00)

Dollars.

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560

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James & Margaret Madden, their Heirs & Assigns forever, all that lot or parcel of land located in Fairview Township and described below to wit;

Lots no. 7 and 8 as shown on a platt made by L.C. Godsey & J.D. Calmes, Jr. on Jan. 26, 1956 and known as Bryson Heights Section $\sharp 2;$

Lot no. 7 bounded as follows; Beginning at an iron pin at the corner of Lot no. 6 on a County Rd. and running thence S31-19W 75' to an iron pin at the corner of Lot no. 8 on a County Rd., thence S63-21E 446.0' to an iron pin at the back corner of Lot no. 8, thence N26-48E 75' to the back corner of Lot no. 6, thence S63-18E 450.3' to iron pin at the beginning corner.

Lot no. 8 bounded as follows; Beginning at an iron pin at the corner of Lot no. 7 on a County Rd. and runnig thence S31-19W 75' to an iron pin at the corner of Lot no. 9 on a County Rd., thence S63-21E 441.7' to an iron pin at the back corner of Lot no. 9, thence N25-48E 75' to an iron pin at the back corner of Lot no. 7, thence S63-21E 446.0' to an iron pin at the beginning corner.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) th	_{sis} 24th dayof Apr	il 19	9 62.		
SIGNED, sealed and delivered in the presence	of:	- Cosic	mes	H. Sones	(SEAL)
Poul 4 Jan h				ν 	(SEAL)
Paul & Jone	<u> </u>		<u> </u>		(SEAL)
					(SEAL)
sign, seal and as the grantor's(s') act and deed execution thereof.	ersonally appeared the under deliver the within written of	signed witness and leed and that (s)he	d made onth to, with the oth	that (s)he saw the water witness subscribed	ithin named grantor(s) d above witnessed the
STATE OF SOUTH CAROLINA	NO Dower.	ON OF DOWER			
COUNTY OF	I, the undersigned Notary I	ublic, do hereby e	ertify unto all	whom it may concern	n, that the undersigned
wife (wives) of the above named grantor(s) me, did declare that she does freely, voluntaril linquish unto the grantee(s) and the grantee's(in and to all and singular the premises within m	y, and without any compulsi s') heirs or successors and a				
GIVEN under my hand and seal this					
day of 19	•				
	(SEAL)				
Notary Public for South Carolina.				"	

RECORDED this 11th day of September 1962, at 1:12 P.M. M., No. #6928