STATE OF SOUTH CAROLINA COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that Clyde N. Bridwell

in consideration of Two-Thousand-Dollars. and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release John Curtis Lee

All that certain piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, being known and designated as Lot No. 91 in the Subidision known as Greenbrier, plat of said subdivision being recorded in the Greenville CountyR.M.C. Office, and being more fully described as follows:

HEGINNING st an iron pin on the south-west side of Fairlane Drive at joint corner of lot No. 90 and running thence S. 55-25 W. 217-9 feet to an iton pin; thence N 34-35 W 100 feet to an iron pin; thence, N. 55-25 E. 218.7 feet to an iron pin on Fairlane Drive; thence along Fairlane Drive S. 34-15 E. 100 feet to the beginning corner, and being a portion of the same land conveyed to william J. Greer by Lindy Gleen by deed recorded in Deed Book 202 at page 152 in the Grennville County R.M.C. Office.

The plat described above is recorded in the R.M.C. Office in plat book 704 at page 249.

As a part of the condideration for this conveyance the grantee herein agrees to assume the payment of that certain mortgage held by First Federal Savings & Lean Association the present balance of which is \$\_\_\_\_ 14,000.00 being recorded in mortgage book 898 at page 274.











together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully elaining or to claim the same or any part thereof fully claiming or to claim the same or any part thereof

WITNESS the grantor's(s') hand(s) and seal(s) this day of	destinate 1962.
SIGNED, sealed and delivered in the presence of:	(SEAL) 1962.
Hour & Parent	(SEAL)
Chyli 13. W night	(SEAL)
	(SEAL)
COUNTY OF Action   Personally appeared the ur	PROBATE  Indersigned witness and made oath that (s)he saw the within named grantor(s) and deed and that (s)he, with the other witness subscribed above witnessed the 19 6  Steam A. Lance
COUNTY OF Bergandla } I, the undersigned Notar	TION OF DOWER  y Public, do hereby certify unto all whom it may concern, that the undersigned

me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever rein and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Norma W Bradonthe 11 th day of Sight myles 1960-. Clarle B. W. neefet \_(SEAL)

RECORDED this 12th day of September \_<sub>19</sub>62 <sub>, at</sub> 10:34

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