

Form No. 182-S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That MRS H. E. McHARRIE

....., grantor (s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

N - TWINBROOK DRIVE
E - TWINBROOK DRIVE & RALPH AIKEN
S - RALPH AIKEN
W - MIDLAND DRIVE

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do ES hereunto set HER hand (s) and seal (s) this 26 day of SEPTEMBER 1962.

Signed, sealed and delivered in the presence of:

Clyde W. Check
D. L. Parsons

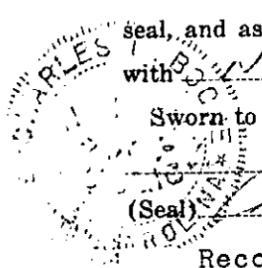
Mrs H. E. McHarrise (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me CLYDE W. CHECK and made oath that HE saw the within named MRS. H. E. McHARRIE sign,

seal, and as HER act and deed deliver the within written instrument, and that HE with D. L. PARSONS witnessed the execution thereof.

Sworn to before me this 27th day of } Clyde W. Check (SEAL)
SEPTEMBER }
1962 }
(Seal) Charles F. Britton



Notary Public.
Recorded October 4th, 1962 at 1:09 P. M. No. 9048

Filed _____
and re _____
Fee, \$ _____
Gr _____