## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



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## Know All Men by These Bresents:

I, JAMES F. McALISTER

Seven Hundred Fifty
Thirteen Thousand and 00/100 (\$13,750.00) in the State aforesaid, , in consideration of the sum of ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOSEPH B. SATTERFIELD and MARGIE B. SATTERFIELD, their heirs and assigns, forever;

ALL that certain piece, parcel, or lot of land, with the buildings and improvements thereon, situate on the Southeast side of Banner Drive, near the City of Greenville in Greenville County, S. C., being shown as Lot No. 18 on plat of Section 2 of Lockwood Heights, made by Jones & Sutherland, Engineers, September 22, 1959, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "RR" at Page 11, and having, according to said plat the following metes and bounds, to-wit:

REGINNING at an iron pin on the Southeast side of Banner Drive at joint corner of Lots 17 and 18, and runs thence along the line of Lot 17, S. 30-30 E., 150 feet to an iron pin; thence N. 59-30 E., 85 feet to an iron pin; thence along the line of Lot No. 19, N. 30-30 W., 150 feet to an iron pin on the Southeast side of Banner Drive; thence along Banner Drive, S. 59-30 W., 85 feet to the beginning corner.

This being the same property conveyed to the grantor by deed of Malcolm G. Thruston and M. Gordon Thruston and J. T. Dean, dated April 28, 1961, and recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 672, Page 515.

Grantees to pay 1962 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

| Witness the grantor's(s') hand and seal this 30 th  | day of October in the year   |
|---|--|
| of our Lord One Thousand Nine Hundred and sixty-two.  |  |
|   | D  |
| Signed, Spaled and Delivered in the Presence of   | James Incalister (Seal   |
| Patrick Part h  | (Seal  |
|   | (Sea)  |
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| State of South Carolina, \  | The same of the sa |
| ' / Personally appea  | nred before me Patrick C. Famt, Jr.  |
| Greenville County )   | ratifica C. ramt, Jr.  |
| and made oath that he saw the within named grantor(s) James   | s F. McAlister   |
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sign, seal and as act and deed deliver the within written deed, and that he, with witnessed the execution thereof Patrick C. Fant Sworn to before me this \_\_\_\_30 th day of ' October, Patrick c . 200m Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Patrick C. Fant I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eufaula McAlister James F. McAlister wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joseph B. Satterfield and Margie B. Satterfied1 Heirs and Assigns, all her interest and estate, their and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of ) \ \ \ October lay of ) W. October, A. D. 19 62

Coto S. Coul (Seal) Notary Public for South Carolina

Cufaula M= alister

| Cancelled documentary stamps attached: S. C. \$ | ; U. S. \$ |                   |           |
|---|------------|-------------------|-----------|
| Recorded this 1st day of Novem                  |            | , at 11:57 A. M., | No. 11675 |