BOOK 710 rage 208

NOV 5 10 30 AM 1962

OLLIE FARMSHORTH R.M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Robert L. Pinson



in consideration of

Twenty Thousand and no /100

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

George C. Gutshall, his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, in Saluda Township, containing 74.44 acres, being a part of Tract 1 of the John H. Trammell property, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of New Buncombe Road (U. S. Hwy. 25) at the corner of property of Estelle Redding, and running thence S 54-15 W, 1,083 feet to an iron pin; thence along property of Tom Chatos, S 76 W, 755 feet to the old line; thence S 88-30 W, 93 feet; thence along property of C. B. Chapman, et al, N 17-30 W, 420 feet; thence N 19-30 W, 1,793 feet to an iron pin; thence along property of Cammie Banks and property of Paul Hawkins, N 74-50 E, to the center of Mush Creek, estimated to be 1,064 feet, more or less; thence down and with center of Mush Creek as the line an estimated 210 feet, more or less; thence N 24-50 E, about 210 feet to center of M. S. Hawa 250 thence of less; thence N 74-50 E, about 210 feet to center of U. S. Hwy. 25; thence along said highway, S 35-15 E, 444 feet to a bend; thence still with said highway, S 30-45 E, 802 feet to a bend; thence still with said highway, S 39-30 E, 494.5 feet to the poing of beginning and being the same property conveyed to me in deed book 385 at page 257.





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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereof.	ember 19 62
WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of Nov	
, //	(SEAL)
SICNED, sealed and delivered in the presence of:	JAN JANA JERLI
SIC. M.M., seened and henvered in the prosume of	· · · · · · · · · · · · · · · · · · ·
	(SEAL)
Wilhaulen III H Homos	
(///district	(SEAL)
an de Councer	(CEAT)
	(SEAL)
STATE OF SOUTH CAROLINA ( PROBA	TE .
	med witness and made oath that (s)he saw the within named grantor(s)
COUNTY OF GREENVILLE Personally appeared the undersign, seal and as the grantor's (s') act and deed deliver the within written dee	d and that (s)he with the other witness subscribed above witnessed the
sign, seal and as the grantor's(s') act and deed deliver the within written dee	a said that (s)rie, was all the
execution thereof.	62.
SWORN to before methis 3rd day of November 19	02.
	In Journey
(VA QUILA) MIN (ADMAN)	7.4
(SEAL)	
Notary Public for South Carolina.	
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RENUNCIATION	
COUNTY OF GREENVILLE  I. the undersigned Notary Pul	blic, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day app	ear before me, and each, upon being privately and separately examined by
wife (wives) of the above named grantor(s) respectively, did this day appune, did declare that she does freely, voluntarily, and without any compulsion linquish unto the grantee(s) and the grantee(s) better or successors and assignment of the grantee(s) and the grantee of the	, dread or fear of any person whomsoever, renounce, release and rolever re-
me, did deciare that she does freely, voluntee's(s) heirs or successors and assi	gns, all her interest and estate, and all her right and claims of
in and to all and singular the premises within mendoned and released.	
GIVEN under my hand and seal this	* Edna Pinson
GIVEN under my nand and seat ans	x pana (moon
And der of Nowember // 209 62	<del></del>
(TANAUMININI)	
(SEAL)	<del></del>
Notary Public for South Carolina	73043
/ /	at 10:30 A. M., No. 11941
RECORDED this 5th day of November 1962	<del></del>