STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NON 9 12 IE PH HOW

'KNOW ALL MEN BY THESE PRESENTS, that

I, J. F. Crumley, of Greenville County,

in consideration of Three Thousand, Nine Hundred, Fifty and .03/100 - - - - - - - - (\$3,950.03) - Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William F. King, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 13 of a subdivision of the property of Leslie & Shaw, Inc. as shown on plat thereof prepared by C. C. Jones & Associates, February, 1957, recorded in the R. M. C. Office for Greenville County in Plat Book NN, at Page 3, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Morris Street, joint front corner of Lots Nos. 12 and 13, and running thence along the joint line of said lots, N. 4-26 E. 140 feet to an iron pin on an alley; thence along said alley, S. 85-34 E. 68 feet to an iron pin at the joint rear corner of Lots Nos. 13 and 14; thence along the joint line of said lots, S. 7-06 W. 140.7 feet to an iron pin on the northern side of Morris Street; thence along the northern side of Morris Street, N. 83-51 W. 15 feet to an iron pin; thence continuing along the northern side of Morris Street, N. 85-34 W. 46.8 feet to an iron pin, the point of beginning; being the same conveyed to me by Leslie & Shaw, Inc. by deed dated December 11, 1957 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 589, at page 191.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by J. F. Crumley on the 11th day of December, 1957 in the original sum of \$5,000.00 in favor of Carolina Federal Savings and Loan Association, recorded in the R. M. C. Office for Greenville County in Mortgage Book 732, at Page 297, on which there is a balance due of \$4,049.97 as of this date.



550 DIC DILAR DOLLAR DOLLAR	
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of Nove	mber 19 62.
SIGNED, sealed and delivered in the presence of:	J. F. Crumley (SEAL)
Md R. arnotts	(SEAL)
William C. Kuchy, A	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville  Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  SWORN to before me this 8th day of November 19 62.  Notary Public for South Carolina.	
STATE OF SOUTH CAROLINA  COUNTY OF Greenville  I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above paemed grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she dogs freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever religious in the granteets and the granteets (s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and the successor in the control of the country of	
RECORDED this 9th day of November 19 02 c	12:16 P. M., No. 12399