POCK 7.10 PAGE 4616

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C. OB PH

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FAMILOHURTH R. W.C.



KNOW ALL MEN BY THESE PRESENTS, that I, W. A. Dickens, Jr., of Greenville County,

in consideration of Five Hundred and No/100 - - and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Charles E. Murray and Mildred W. Murray, their heirs and assigns forever:

All that piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #13 of a subdivision known as EdwardsForest as shown on plat thereof prepared by Woodward Engineering Co., dated February 22, 1955, and recorded in the R.M.C. Office for Greenville County in Plat Book EE, at page 5 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Belleview Drive, joint front corner of Lots 13 and 12; running thence along the line of said lots, N. 56-13 E. 200 feet to an iron pin; thence S. 33-47 E. 100 feet to an iron pin at the joint rear corner of Lots 13 and 14; thence along the joint line of said lots, S. 56-13 W. 200 feet to an iron pin on the northern side of Belleview Drive; thence along the northern side of Belleview Drive, N. 33-47 W. 100 feet to the beginning corner; being the same property conveyed to me by Mauldin Construction Co. by deed dated and recorded in the R.M.C. Office for Greenville County in June 1, 1962 Deed Vol. , at page '

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$13,000.00 executed by W. A. Dickens, Jr. to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 892, at page 146, the balance due thereon being the sum of \$12,835.34 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of November (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 19 62. 12th<sub>day of</sub> November SWORN to before me this Notary Public for South Carolina. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and singular the premiers within mentioned and released. in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 12th day of November Notary Public for South Carolina, P. M., No. 12669 RECORDED this 13th day of November 19 62 at 1:06