STATE OF SOUTH CA



FILED BOSK /] PAGE GREENVILLE CO. S. C.

Know All Men by These Present

GREENVILLE COUNTY

We, E. M. Cromer and Ruby Lee Cromer

OLLIE FARNSWORTH

R. M.C.

Elven Thousand and Fifty (\$11,050.00)

in the State aforesaid, in consideration of the sum of DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BATES & CANNON, INC.

All those lots of land in the county of Greenville, state of South Carolina, being known and designated as Lots Nos. 11 through 23 inclusive on plat of Addition to Highview Acres recorded in the RMC Office for Greenville County in plat book GG at page 122 and being described in the aggregate as follows:

Beginning at an iron pin at the southwest corner of Courtland and Arlene Drives and running thence with the west side of Courtland Drive S. 5-30 W. 85 feet to an iron pin corner of Lot No. 24; thence with the line of said lot N. 84-30 W. 180 feet to an iron pin in line of Lot No. 22; thence with the line of said lot S. 5-30 W. 80 feet to an iron pin; thence N. 84-30 W. 1,059 feet to a point in the right of way of the G & N Railroad; thence with the right of way of said railroad N. 15-54 W. 34.5 feet to a point in the center of a branch; thence with the center of said branch as the line N. 40-24 E. 205.3 feet to an iron pin corner of Lot No. 10; thence with the line of said lot S. 84=30 E. 68.2 feet to an iron pin on the west side of the turn-around of Arlene Drive; thence with the curve of said turn-around as follows: S. 21-10 E. 45 feet; thence S. 78-00 E. 50 feet; thence N. 79-06 E. 45.9 feet; thence N. 84-33 E. 42 feet to an iron pin corner of Lot No. 14; thence continuing with the south side of Arlene Drive S. 84-30 E. 609.8 feet to a point; thence S. 78-45 E. 100.6 feet to a point; thence continuing with the south side of Arlene Drive S. 84-30 E. 190 feet to the beginning corner.

This is all the property conveyed to grantors by Roy O. Barker by deed dated October 22, 1958 in vol. 609 page 95 except lot No. 24 which has been previously

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors A Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') like and cess Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal this 15 of our Lord One Thousand Nine Hundred and sixty-two.

day of November in the year

Signed, Sealed and Delivered in the Presence of State of South Carolina Personally appeared before me

Greenville - County

Genobia Cox

and made oath that she saw the within named grantor(s) E. M. Cromer and Ruby Lee Cromer sign, seal and as their act and deed witnessed the execution thereof.

deliver the within written deed, and that s he, with W. W. Wilkins Sworn to before me this__ <u>November</u> morthen Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

W. W. Wilkins

unto all whom it may concern, that Mrs. Ruby Lee Cromer

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bates & Cannon, Inc., its successors

GHEK and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____15_ day of November A. D. 19_62_ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$__

Recorded this 15th day of November 19 62 , at 12:12 P. M. No