## State of South Carolina

Greenville COUNT

GREENVILLE CO. S. C. All May by These Presents

That I, -- Harvie E. McClimon,

in consideration of the sum of 81x hundred and no/100 (\$600.00) OLLIE 121

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Pauline G. Burnett, her heirs and assigns forever:—

That certain lot of land in Chick Springs Township, said County and State, located on the north side of Hammond Avenue in the City of Greer, and shown as lot No.Bix-teen (16) on plat of property made for G.B. and A.B.Johnson by J.H Atkins, Surveyor, dated March 25-27, 1946, recorded in plat book Q page 17, in RMC office for this County, and having the following courses and distances, to-wit:-

Beginning at a stake on the north side of Hammond Avenue at the joint front corner of Nos.15 and 16 lots, and runs thence N 1-32 E one hundred seventy-nine and five-tenths (179.5) feet as the common line of Nos.15 and 16 lots; thence S 89-800 E nine ty-four (94) feet; thence S' 5-30 E eighty-nine and five-tenths (89.5) feet to a point; thence S 26 W seventy-mine (79) feet to a stake on the north side of Hammond Avenue; thence S 81-45 W sixty-seven (67) feet along the northern side of Hammond Avenue to the beginning corner.

This is the same property conveyed to me by deed of James A. Few, July 20th, 1960, and recorded in RMC office, Vol. 655 page 63.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, he remains the remains and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2976 day of March in the year of our Lord One Thousand Nine Hundred and Sixty-two.

Signed, Sealed and Delivered in the Presence of	Hamis & McClincon (Seal)
* E. Flewing	[Seal]
B J green	(Seal)
	(Seal)
	(Seal)
State of South Carolina	0 0 21.

and made oath that he saw the within named grantor(s) Harvie E. Ncclimon

sign, seal and as his act and deed deliver the within written deed, and that he, with the saw the within written deed, and that he, with the saw the within written deed, and that he, with the saw the within written deed, and that he, with the saw the within written deed, and that he within written deed, and the within written deed, and that he within written deed, and the within written deed, which we will be written deed,

day of March 29th A. D., 19662

day of March 29th A.D., 19662

Notary Public for South Carolina

Notary Public for South Carolina

J. E. Fleury

## State of South Carolina COUNTY

I, A.J. Green Notary Pu

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie Mae McClimon

wife of the within named Harvie E. McClimon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Pauline G. Burnett, her
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GWE Vunder my hand and seal this	2 yth
day of AB March	A. D., 1960. Chine Mae Mc Slunon
Notary Public for South	(Seal)
's Controlled documentary stamps attached: S. C. S.	; U. S. \$
Recorded, this 20th day o	NOVEMBER , 196 & , at M., No. LOGIE

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