STATE OF SOUTH CAROLINA COUNTY OF Greenville NOV 26 10 47 AM 1962 OLLIE FLENSWORTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at

, State of South Carolina Greenville , in consideration of

Fifty One Hundred and no/100---- Dollars, the receipt of William is filed by acknowledges from the receipt of William is filed by acknowledges from the decipt of William is filed by acknowledges from the decipt of William is filed by acknowledges from the decipt of th Edgar H. Morgan, his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as lot #59, of a subdivision known as Wellington Green, as shown on a plat thereof prepared by Piedmont Engineering Service, dated September 1961, recorded in the R.M.C. Office for Greenville County in Plat . Book YY at Page 29, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern edge of Adelaide Drive, the joint front corner of lots #59 and #58, and running thence along the line of these lots, S. 29-47 W. 175.0 feet to an iron pin in the line of lot #61; running thence S. 60-13 E. 128.0 feet to an iron pin on the western edge of Rollingreen Road; running thence along the western edge of Rollingreen Road, N. 30-30 W. 150.0 feet to an iron pin at an intersection, which intersection is curved, the chord of which is N. 14-51 W. 35.0 feet to an iron pin on the southern edge of Adelaide Drive; running thence along the southern edge of Adelaide Drive N. 60-13 W. 105.0 feet to an iron pin, point of beginning. This being the identical property conveyed to the Grantor Corporation by deed of M. E. Howell dated October 11, 1962, and recorded in the R.M.C. Office for Greenville County in Deed Vol. 709 at page 35.

The grantee herein accepts this property subject to that certain note and mortgage executed by the Grantor Corporation herein to First Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book , at Page , which has a present balance of \$15,650.00/



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 23rd day of November 1962. SIGNED, sealed and delivered in the presence of: JACK E. SHAW BUILDERS. (SEAL) A Corporation By: President STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution the

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WORN to before me this 23rd day of November  1962  Cracy Cracy  (SEAL)  (SEAL)	ָ ב ק
ECORDED this 26th day of November 1962, at 10:47 A. M., No. #13696	. 27.