## STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

OLLIE FARMSWORTH R. M.C.

Know All Men by These Presents:

That Paul H. Chapman

in the State aforesaid,

in consideration of the sum of One Thousand Seven Hundred and no/100 (\$1,700.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Joe W. Hiller, his heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the southwesterly side of Altamont Road on Paris Mountain, in the Paris Mountain Township, in Greenville County, S. C., shown as a portion of Section B on plat of Paris Mountain - Caesar's Head Company, made by Pickell and Pickell, Engineers, and having according to a more recent survey made by J. C. Hill, Surveyor, on September 16, 1947, the following metes and bounds, to-wit:

BEGINNING at a nail in a cap on the southwesterly edge of Altamont Road at the northwesterly corner of property now or formerly of Mabel B. Derrick, and running thence with the Derrick line S 67-30 W 269.1 feet to a stake; thence N 22-24 W 267.3 feet to a stake; thence N 63-50 E 352.8 feet to a nail in cap on the southwesterly edge of Altamont Road; thence with said Altamont Road S 17-20 E 100 feet to a point; thence with said Road S 12-15 E 100 feet to a point; thence with said Road S 9-50 E 100 feet to the point of beginning.

The above described parcel contains 2.02 acres, more or less.

For deed into grantor see Deed Book 619, page 292.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand of our Lord One Thousand Nine Hundr	and seal this ed and Sixty-Two	23rd	day of	November	in the year
Signed, Sealed and Delivered in the F Maye R. Johnson Eurice W. Shelto	Presence of			Cha pinan	(Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina,	Personally	appeared be	efore me M	aye R. Johnso	n, Jr.
and made oath that he saw the within named grantor(s)  deliver the within written deed, and that he, with  Sworn to before me this 23rd  day of November (Seal)  Notary Public for South Carolina  Notary Public for South Carolina  Paul H. Chapman  Sign, seal and as his act and deed  Eunice D. Shelton witnessed the execution thereof.					
State of South Carolina.	) RI	ENUNCIATI	ON OF DOW	ER	

State	of	Sout	h	Carolina,	)	)
	Gree	nville	C	ounty	}	Ì,

Eunice D. Shelton,

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Frances H. Chapman Paul H. Chapman wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Joe W. Hiller, his Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all her right and claim of Dower of, in or to all	and singular the premises within mentioned and released.
GIVEN under my hand and seal this23rd	
lay of November , A. D. 19 62	Imo Frances D. Chapman
lay of November , A. D. 19 62 (Seal)  Notary Public for South Carolina	J
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$ .....; U. S. \$ .....; 28th day of November 1962, at 4:51 P.Mm., No.