

BOOK 711 PAGE 436
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 29 8 36 AM 1962

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, S. W. CREECH, AS TRUSTEE FOR WILLIAM R. TIMMONS, JR.,
W. T. PATRICK, AND S. W. CREECH

in consideration of SEVENTEEN THOUSAND FIVE HUNDRED AND NO/100-----(\$17,500.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto J. W. Cole, his heirs and assigns forever,

ALL, that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot Number 15 of a subdivision known as Timberlake, Section III, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book EE at Page 4, and having the following metes and bounds, to wit:

BEGINNING at a point on the Western side of Sedgefield Drive at the joint front corner of Lots 14 and 15, said point being on a turnaround at the Northwestern end of Sedgefield Drive and running thence N 33-26 W 147 feet to a point at the joint rear corner of Lots 14 and 15; thence S 68-10 W 68.1 feet to a point; Thence S 14-25 E 243.4 feet to a point at the joint rear corner of Lots 15 and 16; thence N 54-07 E 120.5 feet to a point on the Western side of Sedgefield Drive at the joint front corner of Lots 15 and 16, said point being on a turnaround at the Northwestern end of Sedgefield Drive; thence with the Western side of said turnaround (the chord of which is N 11-08 W 69.6 feet) to the point of BEGINNING.

THIS is a portion of the property conveyed to S. W. Creech, as Trustee, by T. L. Greene by deed recorded in Deed Volume 544 Page 469, and is conveyed pursuant to authority contained in Trust Agreement recorded in Deed Volume 576 Page 503 and deed from S. W. Creech, as Trustee, to S. W. Creech, as Trustee for William R. Timmons, Jr., W. T. Patrick and S. W. Creech, recorded in Deed Volume 577 Page 233.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTOR to pay 1962 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 27 day of November 19 62

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)
As Trustee for William R. Timmons, Jr.,
W. T. Patrick and S. W. Creech (SEAL)
Betty C. Ambrose (SEAL)
D.E. Mullin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27 day of November 1962

[Signature] (SEAL)
Notary Public for South Carolina
Betty C. Ambrose

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)

Notary Public for South Carolina.

RECORDED this 29th day of November 19 62, at 8:36 A.M., M., No. #13971

-271-277-2-259