

RECORDED
GREENVILLE CO. S. C.
JAN 26 10 45 AM 1963
OLLIE LAMSON WORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Know All Men by These Presents:

That I J. F. Gentry in the State aforesaid, in consideration of the sum of Ten and No/100 (\$10.00) Love and affection-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Tillman Gentry & Edith H. Gentry

All that piece, parcel or lot of land in Grove Township, Greenville County, State of South Carolina, containing 11.04 acres, more or less, and having the following metes and bounds to-wit; as per Plat made by John C. Smith Reg. L. S. No. 1443 dated October 16, 1962.

Beginning at a nail in edge of Treated Road thence, S-52-30 E 353 feet to iron thence, along Property line of Willman Gentry N66-00E 760 feet to iron pin thence, N70 - 15 E 141 feet to iron pin on bank of Grove Creek thence, along Grove Creek N43-26 W 67.7 feet to angle thence, N72-53W 140.9 feet to angle thence N50-45W 160 feet to angle, thence N19-30E 60 feet to angle thence, N40-15 E 400 feet to angle thence, N34-45 W 127 feet to angle thence S88-30W 115 feet thence to angle thence along Treated Road S 06 -10 E 108 feet to angle thence S 34-50" 70 feet to angle thence S 59 - 30 W 300 feet to angle thence, S 70-30 W 300 feet to angle thence, S 52 - 00 W 100 feet to angle thence, S 37- 30 W 400 feet to point of beginning.

This being a part or portion of the track of land conveyed to Grantor by deed of Anne M. Stone, John P. Stone, Lucille S. Haulbrook and Harold L. Stone, dated 20th February 1951, and being of record in the R. M. C. Office for Greenville County, State of South Carolina in Book 429 at page 276.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th day of December in the year of our Lord One Thousand Nine Hundred and Sixty Two

Signed, Sealed and Delivered in the Presence of
J.R. Cleveland (Seal)
R.D. Nesbitt (Seal)
J.F. Gentry (Seal)

(Seal)

State of South Carolina } Personally appeared before me J.R. Cleveland
COUNTY OF Greenville

and made oath that he saw the within named grantor(s) J.F. Gentry sign, seal and as his act and deed deliver the within written deed, and that he, with R D Nesbitt witnessed the execution thereof.

Sworn to before me this 24th day of December, A. D., 1962
R.D. Nesbitt (Seal)
Notary Public for South Carolina
J.R. Cleveland

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, R.D. Nesbitt Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ellen G Gentry wife of the within named J.F. Gentry did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Tillman and Edith Gentry their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of Dec., A. D., 68
R.D. Nesbitt (Seal)
Notary Public for South Carolina
Ellen G Gentry

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 26th day of January 19 63, at 10:45 M., No. #18957

110-6111-1-18.2