STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

JAN 29 3 is PM 1963

OLLIE + ARASWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, JAMES C. HAMBY,

in consideration of ONE THOUSAND, FIVE HUNDRED FIFTY-EIGHT AND 35/100 (\$1,558.35)---- Dollars. and assumption of mortgage indebtedness set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release un to ARCHIE J. SMITH AND VERLA F. SMITH, their heirs and assigns:

ALL that lot of land in the County of Greenville, State of South Carolina, near Fountain Inn, S. C., known as Lot 68 on plat of Sun Set Heights, recorded in the R. M. C. Office for Greenville County in Plat Book OO, at Pages 314 through 317, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Sun Set Court at the corner of Lot 69, which iron pin is situate 335 feet southwest of the intersection of S. C. Highway #418, and running thence along the line of Lot 69, S. 37-00 E,, 267 feet to an iron pin; thence N. 88-45 W., 260.6 feet to an iron pin at the rear corner of Lot 67; thence N. 12-40 E., 180 feet to an iron pin on the southern side of Sun Set Court; thence along the curve of Sun Set Court, the chord of which is N. 61-50 E., 75 feet to the point of beginning, and being the same property as conveyed to the grantor by Deed Book 666 at Page 319.

The grantees assume and agree to pay the balance due on that note and mortgage executed by the grantor to the Veterans' Administration in the original sum of \$12,450.00, with a present balance of \$11,941.65, as will appear by reference to Mortgage Book 847 at Page 175.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever law-

fully claiming or to claim the same or any par WITNESS the grantor's(s') hand(s) and seal(s)	~/	January	, 19 63.	// //	
SIGNED, sealed and delivered in the presence	e of:	Jan	00 5; The	au of	(SEAL)
aldora d. Says		/			(SEAL)
Phone Of		•			(SEAL)
	<i></i>				(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deexecution thereof. SWORN to before me this 26 day of	Personally appeared the deliver the within the street of the second seco		ess and made oath that it (s)he, with the other	(s)he saw the within n witness subscribed abov	amed grantor(s) e witnessed the
CTATE OF SOUTH CAROLINA	RENU!	NCIATION OF DO	WER		

COUNTY OF GREENVILLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

January, (SEAL) Thomas

Notary Public for South Carolina.

RECORDED this_

3:19 P.M. M. No. #19174 _19_63 at____ January 29th