

JUL 9 11 56 AM 1963



BOOK 727-2-68

STATE OF SOUTH CAROLINA,

OLLIE FAYNSWORTH
R.M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Bernice H. McKinney, formerly Bernice H. Hodges

in the State aforesaid, in consideration of the sum of

Three Thousand One Hundred Forty-four and 40/100 (\$3,144.40) DOLLARS,
and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Betty V. Cooper,

All that certain piece, parcel or lot of land situate, near the city of Greenville, county of Greenville, state of South Carolina, and known and designated as Lot # 5 on the eastern side of Edwards Road, according to survey by C. C. Jones dated May 21, 1956, plat of which is recorded in the RMC Office for Greenville County in Plat Book LL page 45 and having the following metes and bounds, to-wit:

Beginning at an iron pin at joint front corner of Lots # 5 and # 6, running thence along the line of these lots S. 62-13 E. 167.5 feet to an iron pin; thence S. 46-48 W. 84.7 feet to an iron pin at rear of lots # 5 and # 4; running thence N. 62-13 W. 140 feet to an iron pin on the eastern side of Edwards Road, running thence along Edwards Road N. 27-47 E. 80 feet to an iron pin, point of beginning.

This is the same property conveyed to grantor by Leslie & Shaw, Inc. by deed recorded Sept. 25, 1956 in vol. 562 page 135 of the RMC Office for Greenville County, S. C.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage held by Carolina Federal Savings and Loan Association in the original amount of \$7750.00 recorded Sept. 25, 1956 in vol. 692 page 170, on which there is a balance due of \$6,105.60.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8 day of July in the year of our Lord One Thousand Nine Hundred and sixty-three.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins
Genobia Cox

Bernice H. McKinney (Seal)
formerly, Bernice H. Hodges (Seal)



State of South Carolina,

Personally appeared before me Genobia Cox

Greenville County

and made oath that she saw the within named grantor(s) Bernice H. McKinney, formerly Bernice H. Hodges

deliver the within written deed, and that she, with W. W. Wilkins sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 8

day of July, A. D. 19 63

W. W. Wilkins (Seal)

Notary Public for South Carolina

Genobia Cox

State of South Carolina,

GRANTOR, A WOMAN
RENUNCIATION OF DOWER

Greenville County

I,

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____, A. D. 19 _____

(Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 9th day of July 19 63, at 11:56 A. M., No. #1243

271-
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