STATE OF SOUTH CAROLINA COUNTY OF Greenville OLLIE FACESWORTH R. M.C.



727 PAUL 411 BOCK

KNOW ALL MEN BY THESE PRESENTS, that $\quad \text{W. N. Leslie, Inc.}$

. A Corporation chartered under the laws of the State of South Cerolina

and having a principal place of business

, State of South Carolina , in consideration of

Ten Thousand Nine Hundred Fifty and no/100----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Charlie L. Thomson and Edna Thomson, their heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 30 of the property of Greenville Land Co., Inc, as shown on plat thereof being recorded in the R.M.C. Office for Greenville County in Plat Book RR, at Page 89, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northwestern side of Clemson Avenue, joint front corner of Lots 30 and 31 and running thence along the joint line of said lots, N. 56-40 W. 160 feet to an iron pin on the southeastern side of Trotter Street; thence along the southeastern side of Trotter Street; thence along the southeastern side of Trotter Street, N. 33-29 E. 70 feet to an iron pin at the rear corner of Lot 29; thence along the line of that lot, S. 56-40 E. 160 feet to an iron pin on the northwestern side of Clemson Avenue; thence along the northwestern side of Clemson Avenue; thence along the northwestern side of Clemson Avenue, S. 33-20 W. 70 feet to the beginning corner. This being the identical property conveyed to the grantor corporation herein by deed of W. E. Shaw, Inc., dated March 7, 1963, and recorded in the R.M.C. Office for Greenville Coumty in Deed Vol. 718, page 131.

The grantees herein accept this property and agree to assume that certain mortgage executed by the grantor corporation herein to First Federal Savings & Loan Association in the original sum of \$7500.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 915, Page 578, and having a present balance as of this date of \$5025.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 16th day of July

SIGNED, sealed and delivered in the presence of:

W. N. LESLIE, INC.

(SEAL)

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A Cerporation

President

Secretary



STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Notary Public for South Carolina.

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Coporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,

with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of July

_(SEAL)

19 63.

RECORDED this 17th day of July

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