For True Consideration See Afficial 25 187

FHA-46-064497

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN , of Washington, D. as Federal Housing Commissioner, Granter, for and in consideration of the sum , of Washington, D.C., of ONE DOLLAR (\$1.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto ROBERT L. CATRON & DOROTHY M. CATRON

Grantee(s), and to the heirs and assigns of said Grantee(s),

All that lot of land in Greenville County, South Carolina, known and designated as Lot No. 10 on plat of James H. and Inez H. Sutton property recorded in plat book JJ page 63 of the RMC Office for Greenville County, S. C., said lot having a frontage of 78 feet on the northwest side of Duncan Road, a depth of 112 feet on the northwest side, a depth of 132 feet on the northwest side and a rear width of 113.3 feet.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or inci-

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an ac-

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 5th day of has set his hand and seal as Field Office ASSISTANT DIRECTOR , FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing FHA Field Of-Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended.

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN As Federal Housing Commissioner

(SEAL)

(SEAL

Field Office ASSISTANT DIRECTOR

FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

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Personally appeared before me C.W. Livingston and made oath that he saw the within named W.W. ADICKES who is personally well known to him and known to him to be the duly appointed Field Office ASSISTANT DIRECTOR going instrument bearing date SEPTEMBER 5, 1963, by virtue of the authority vested in him by the Code of Federal Regulations 24 CFR 200 Q5(m) 200 Q6: and going instrument bearing date SEPTEMBER 5, 1963, by virtue of the authority vested in him by the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended), sign, seal and as his act and deed as Field Office ASSISTANT DIRECTOR, for and on behalf of PHILIP N. BROWNSTEIN O as Federal Housing Commissioner, deliver the within deed, and that deponent, with Graces 37 Moore witnessed the execution thereof. D

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11.11/2 Sworn to and subscribed before me this

PLEASURE OF THE GOVERNOR. (CONTINUED ON NEXT PAGE) Public

MY COMMISSION EXPIRES AT THE