

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That CHARLES KENT HARTSELL AND RAYMOTH C. HARTSELL in the State aforesaid, in consideration of the sum of TWO THOUSAND AND NO/100 (\$2,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said POINSETT REALTY COMPANY, INC., its successors and assigns:

All that certain lot of land, lying in the State of South Carolina, County of Greenville, lying on the northern side of an unnamed Street, running from Elaine Street, shown as lot # 9 on a plat of subdivision for J. C. Hale, recorded in the RMC office for Greenville County in Plat Book CC at page 146, and being further described as follows:

BEGINNING at an iron pin on the northern side of an unnamed Street, at the joint corner of lots 8 and 9, which point is 150 feet in an easterly direction from the northeast corner of the intersection of Elaine Street and the said unnamed Street, and running thence along line of lots # 8 and 7, N. 29 W. 175 feet to iron pin, corner of lots # 6 and 11, and running thence along line of lot 11, N. 73-45 E. 77 feet to iron pin, at the corner of lots # 12 and 10; thence along line of lot # 10, S. 29 E. 175 feet to iron pin on the northern side of said unnamed Street; thence along the said street, S. 73-45 W. 77 feet to the point of beginning.

Being one of the lots conveyed to the grantors by deed recorded in Book of Deeds 501 at Page 254.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11 day of September in the year of our Lord One Thousand Nine Hundred and Sixty-Three

Signed, Sealed and Delivered in the Presence of

Ena W. King (Signature) Clifford F. Gaddy, Jr. (Signature)

Charles Kent Hartsell (Seal) Raymoth C. Hartsell (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Ena W. King

and made oath that he saw the within named grantor(s) Charles Kent Hartsell and Raymoth C. Hartsell sign, seal and as their act and deed deliver the within written deed, and that she, with Clifford F. Gaddy, Jr. witnessed the execution thereof.

Sworn to before me this 11 day of September A. D., 19 63 Clifford F. Gaddy, Jr. (Seal) Notary Public for South Carolina

Ena W. King (Signature)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Clifford F. Gaddy, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Raymoth C. Hartsell wife of the within named Charles Kent Hartsell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Poinsett Realty Company, its successors and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11 day of September A. D. 19 63 Clifford F. Gaddy, Jr. (Seal) Notary Public for South Carolina

Raymoth C. Hartsell (Signature)

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 12th day of September 19 63 at 12:41 P. M., No. 7839

-271- P15.6-1-43.7