STATE OF SOUTH CAROLINA, OLLIE FARMSWORT

GREENVILLE COUNTY



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Know All Men by These Presents:

Amanda C. Hawkins, William F. Hawkins and Mabelle H. Fleury

in the State aforesaid, DOLLARS,

in consideration of the sum of Thirteen Thousand Four Hundred and 00/100 (\$13,400.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Amaryllis P. Phinizy, her Heirs and Assigns forever:

All that certain piece, parcel, or lot of land with the buildings and improvements thereon lying and being on the easterly side of Sevier Street in the City of Greenville, S. C., being shown as Lot No. 56 on the plat of Park Hill as recorded in the R.M.C. office for Greenville County, S. C. in Plat Book J, pages 208, 209 and having according to said plat the following metes and bounds

BEGINNING at an iron pin on the easterly side of Sevier Street at the joint front corner of Lots 55 and 56, said pin being 194.3 feet south of the southeast corner of Sevier Street and Brookwood Drive and running thence along the joint line of said lots S. 70-08 E. 217.3 feet to an iron pin on the northwesterly side of an un-named street; then with the westerly side of said street S. 29-02 W. 76 feet to an iron pin joint rear corner of Lots 56 and 57; thence with the joint line of said lots N. 70-08 W. 169.3 feet to an iron pin on the easterly side of Sevier Street; thence with the easterly side of Sevier Street N. 5-38 W. 83.2 feet to the point of beginning.

This is the same property conveyed by Mary L. Bruce to William H. Hawkins by deed recorded in the R.M.C. Office for Greenville County in Deed Book 484, page 278. The said William H. Hawkins died testate on January 22, 1960 leaving the grantors herein as his beneficiaries and heirs at law. See Apt. 728, File No. 2 Office of the Judge of Probate for Greenville County.

For restrictions see Deed Book 310, page 292.

GRANTEE TO PAY 1963 TAXES.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining,

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this

30th

of our Lord One Thousand Nine Hundred and Sixty-Three (Seal) State of South Caronina, Personally appeared before me Marjorie A. Hill Greenville County

and made oath that she saw the within named grantor(s) Amanda C. Hawkins, William F. Hawkins and Mabelle

sign, seal and as their witnessed the execution thereof.

H. Fleury deliver the within written deed, and that s he, with Edward Ryan Hamer , A, D. 19.

(Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Jessie C. Hawkins wife of the within named William F. Hawkins

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Amaryllis P. Phinizy, her

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this. 30th Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____ ____; U. S. \$__ Recorded this 1st day of August 19 63 at