

For value recieved the within described lot is hereby released from
Mortgage of E. G. Whitmire Jr. to the Citizens Bank of Fountain Inn,
S. C. this the 13th day of June, 1963.

Witness *J. H. Minch*
[Signature]

CITIZENS BANK

BY: *W. B. Parsons*
W. B. Parsons, V-Pres.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

P R O B A T E

PERSONALLY appeared before me the undersigned witness and made
oath that (s)he saw the within named Citizens Bank, by its duly authorized
officer, W. B. Parsons, Vice President, sign, seal and as its act and deed
deliver the within written Release, and that (s)he with the other witness
subscribed above witnessed the execution thereof.

SWORN to before me this the
13th day of June, 1963.

J. H. Minch
[Signature] (SEAL)
Notary Public for South Carolina

Deed and release recorded this 1st day of August, 1963, at 4:47 P.M., NO. 3791

3691