STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents: Secretary,

ThatSCHOOL DISTRICT OF GREENVILLE COUNTY, by Chairman and/ in the State aforesaid, .in consideration of the sum of One and No/100 - - - - (\$1.00) - - -

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CITY OF GREENVILLE, its successors and assigns:

ALL that piece, parcel or strip of land known and designated on a survey by the Engineering Department of the City of Greenville as Rice Street, Extention, and having the following metes and bounds, to-wit:

BEGINNING at the northeastern corner of Greenville County School and W. J. BEGINNING at the northeastern corner of Greenville County School and W. J. Iselin Estate properties and running in a southernly direction along rear of Lots 10, 9, and 8, Block 7, Sheet 212 of the Greenville County Block Book S. 02-06 W. 180 feet, more or less; thence continuing along the side property line of Lot 7, Block 7, Sheet 212 of Greenville County Block Book, S. 02-06 W. 300.3 feet to northern right-of-way of DeOyley Avenue; thence, across end of DeOyley Avenue S. 02-06 W. 50 feet to southern right-of-way of DeOyley Avenue; thence, N. 87-54 W. 50 feet to proposed right-of-way line; thence, along proposed right-of-way line N. 02-06 E. 530 feet, more or less, to line of Greenville County School and W. J. Iselin Estate; thence N. 88-03 E. 50 feet, more or less, to the point of beginning.

or less, to the point of beginning. It being understood that the above strip of land is conveyed to the City of conville for road purposes. Greenville for road purposes. Description S) 1563 Farnsworth TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, andits successHeirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand 29th and seal this May of our Lord One Thousand Nine Hundred and Sixty-Three. NVILLE COUNTY GREE Signed, Sealed and Deliyered in the Presence of (Seal)

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State of South Carol Greenville County	ina,	}	Personally appeared before me	R. H. Hughey
and made oath that he saw the Chairman and Secretary written deed, and that he, with	, Mar	у F 1	d grantor(s) School District (sign, seal and as its rancis McGinty	of Greenville County, by act and deed deliver the within witnessed the execution thereof.
day of May	,	A. D	0. 19 63	Lughen.

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		<u> </u>	Notary	Public for	South	Carolina	4	1
	- , ,	Lineira	۱ رع	Harris		(Seal)		
day o	of	May_		· ~	A. D.	<u> 19_63</u>	1 Allegher	
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State of South Carolina, **Greenville County**

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	,

Cancelled documentary stamps attached: S. C. \$_____ A -- ---