

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE F. NEWORTH R.M.C.

Know All Men by these Presents:

That James P. Coleman in the State aforesaid, in consideration of the sum of Two Thousand and No/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Billy Ray Rogers and Arlene C. Rogers, their heirs and assigns forever:

All that certain lot of land lying in the State of South Carolina, County of Greenville on the Southwestern side of East Montclair Street shown as Lot No. 2 on a plat of the Jim Coleman Property recorded in the R. M. C. Office for Greenville County in Plat Book DDD at Page 69 and being further described according to said plat as follows:

BEGINNING at an iron pin at the joint front corner of Lot Nos. 1 and 2 on the Southwestern side of East Montclair Street and running thence along the line of Lot No. 1, S. 30-17 W. 65 feet to an iron pin; thence continuing along the line of Lot No. 1, S. 41-30 W. 100 feet to an iron pin; thence S. 67-03 E. 75 feet to an iron pin at the corner of Lot No. 3; thence along the line of Lot No. 3, N. 52-04 E. 88.3 feet to an iron pin; thence continuing along Lot No. 3, N. 32-50 E. 75 feet to an iron pin on the Southwestern side of East Montclair Street; thence along the Southwestern side of East Montclair Street, N. 69-11 W. 54 feet to an iron pin; thence continuing along East Montclair Street, N. 52-40 W. 38 feet to the point of beginning.

Being a portion of that property conveyed to the Grantor by Lucy Hindman.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-Three

Signed, Sealed and Delivered in the Presence of

James P. Coleman (Seal)

Nancy Mitchell Clifford F. Gaddy, Jr.



STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Nancy Mitchell

and made oath that she saw the within named grantor(s) James P. Coleman sign, seal and as his act and deed deliver the within written deed, and that She, with Clifford F. Gaddy, Jr. witnessed the execution thereof.

Sworn to before me this 12th day of August, A. D., 19 63 Clifford F. Gaddy, Jr. (Seal) Notary Public for South Carolina

Nancy Mitchell

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Clifford F. Gaddy, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jane H. Coleman wife of the within named James P. Coleman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Billy Ray Rogers and Arlene C. Rogers, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of August, A. D., 19 63 Clifford F. Gaddy, Jr. (Seal) Notary Public for South Carolina

Jane H. Coleman

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 13th day of August 19 63 at 4:35 P. M., No. 4755

519-187-1-24