

FILED
GREENVILLE CO. S. C.

BOOK 729 PAGE 589

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 17 11 49 AM 1963

OLLIE F. BROWN

KNOW ALL MEN BY THESE PRESENTS, that WE, CONRAD M. SHOOK and JOAN BRIGHT SHOOK

in consideration of EIGHT HUNDRED AND NO/100 (\$800.00) Dollars,
plus assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

VIVIAN GERALDINE GRUBBS and CAROLYN ANNETTE GRUBBS, their Heirs and Assigns forever:

ALL that lot of land situate near the City of Greenville, State of South Carolina, in the County of Greenville, on the southern side of Kathryam Court, being known as Lot No. 18 on plat of Chestnut Hills No. 1, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book "QQ" at page 83 and also in Plat Book "MM" at Page 107, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Kathryam Court at the joint front corner of Lots Nos. 17 and 18, which point is 202.8 feet from the intersection of said court and Bear Grass Drive; running thence S. 12-23 W. 160 feet to a point; thence N. 77-56 W. 80 feet to a point; thence N. 9-35 E. 161.5 feet to a point on said court; thence with said court S. 77-11 E. 88 feet to the point of beginning.

This being the same property conveyed to the Grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 677, at Page 489.

Grantees herein assume the balance due on the note and mortgage originally given to the Veterans Administration, recorded in the R.M.C. Office for Greenville County in Mortgage Book 845, Page 507, and assigned to Liberty National Life Insurance Company in Mortgage Book 934, Page 80, and having a present balance of \$ 12,942.13.

Grantees to pay 1963 Taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of September 1963.

SIGNED, sealed and delivered in the presence of:

Thomas J. Field
Norma S. Grable

Conrad M. Shook (SEAL)
Joan Bright Shook (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of September 1963.

Thomas J. Field (SEAL)
Notary Public for South Carolina.

Norma S. Grable

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

13th day of September 1963.
Thomas J. Field (SEAL)
Notary Public for South Carolina.

Joan Bright Shook

RECORDED this 17th day of September 1963 at 11:40 A.M. M., No. #8353

216-102-2-253