| | | 9/10/03 | would | Roto for | BOCK | 732 PAGE | 66 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| STATE OF SOUTH | CAROLINA) | WHERF | س Green | - Count | alton | , | |
| COMME | <u> </u> | Coleman He County in | eights reco Plat Book | oville County oot street as corded in RMC E RR, page 1 | S shown on C Office, (15 and WHE | a plat of Greenville REAS Green | :) musilla |
| KNOW ALL MEN BY T | HESE PRESENTS, that | street, | shown on a | revised plat | t of Lots | ation of si | aid |
| Greenvil | lle County | COLEMAN ! | неignts, р), at page | plat recorde | ed in kmc . | Office in , | Plat |
| | ONE (\$1.00) - | | • | • | | г | |
| the receipt of which is h | hereby acknowledged, hat laim unto: H | ave granted, bargain HOYT D. LOON ASSIGNS, | ed, sold, and rele PER AND RI | leased, and by these p UBY M. LOOPE | presents do grant, l ER, their l | hargain call and so | Pollars, release |
| for G shown origi | hat piece, parts 19 and 30 reenville Couras a 40 foot nal plat of Cours as shown on | inty in Plat shaded are coleman Heig | t Book DDD ea lying b ghts and i | recorded in D, at page 1 between lets | the R. M. 197, said s | C. Office strip is | ; |
| | | | | | O _{(,} , | St. 10 St | Section Section |
| | | | | | | | |
| together with all and sing taining; to have and to hol forever. And, the grantor(s) forever defend all and sing fully claiming or to claim th WITNESS the grantor s(s') I SIGNED, sealed and deliver | o) do(es) hereby bind the gular said premises unto the e same or any part thereon thand(s) and seal(s) this | grantor(s) and the | grantors(s) heirs the grantees(s') he | grantee(s), and the grass or successors, executers or successors and 19 63. | Jankin | successors and assistrators to warrant broom whomsoever | signs, |
| STATE OF SOUTH CARC | ville } | nelly appeared the | PROBATE ndersigned witness | | | COMMISSION | |
| sign, seal and as the granto: execution thereof. | | er are while | en deed and that | (s)he, with the other | : witness subscribed | I above witnessed | r(s) . the |
| SWORN to before me this Notary Public for South Care | 10th _{lay of} Sep | otember (SEAL) | 19 63 . | Louisi | 2.2 | oure | · - |
| STATE OF SOUTH CARG | · · · · · · · · · · · · · · · · · · · | RENUNCIA | ATION OF DOWN | ŒR | · | | -2-1 |
| COUNTY OF wife (wives) of the above r me, did declare that she doe linquish unto the grantee(s) in and to all and singular the GIVEN under my hand and | es freely, voluntarily, and and the grantee's(s') heir premises within mention | undersigned Notary tively, did this day l without any compu- | ry Public, do hereb y appear before me | eby certify unto all who ne, and each, upon bei | ing privately and se | eparately examined | lby L∩ |
| day of | 19 . | • | _ | <u>.</u> | · | | _ <u>-</u> . |

#8680

M., No

RECORDED this 19th day of September 19 63, at 4:23 P.M.

Notary Public for South Carolina.