STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

SEP 20 11 50 AM 1963

I, C. Victor Pyle, Jr.

OLLit : Knom All Men by These Presents:

in the State aforesaid,

in consideration of the sum of Four Thousand Four Hundred Three & 08/100 (\$4,403.08) DOLLARS, and assumption of mortgages

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Angela C. Attlesberger, her heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, South Carolina, being known as Lot No. 9 of the property of John I. Jenkinson Estate, as per plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "H", Page 207, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Lanneau Drive, joint front corner of Lots Nos. 8 and 9, and running thence S. 21-44 W., 224.3 feet to iron pin; thence S. 67-35 E., 65 feet to iron pin; thence N. 21-44 E., 225.1 feet to iron pin on the south side of Lanneau Drive, thence along Lanneau Drive N. 68-16 W., 65 feet to the point of beginning, and being identically the same property conveyed to grantor herein by deed recorded in Deed Book 630, Page 185.

As a part of the consideration herein, grantee agrees to assume the payment of the following mortgages: l. Mortgage held by C. Douglas Wilson & Company, dated June 22, 1951 and recorded in Mortgage Volume 502, Page 287, the present balance of which is \$4,846.92; 2. Mortgage held by Albert B. Millin, dated July 18, 1959 and recorded in Mortgage Volume 796, Page 343, the balance of which is \$3,000.00.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19th of our Lord One Thousand Nine Hundred and Sixty-Three.	day of September	in the year
Signed, Sealed and Delivered in the Presence of	C. Vieta Byl Do	(Seal
Auser I James	0 > 7	(Seal
Billie J. Fan		(Seal
N. C.		(Seal
		(Seal
1' E		(Seal

State	of	South	Carolina,
Greenville County			

Personally appeared before me

Billie T. Farr

and made oath that S he saw the within named granton	(s) C. Victor Py	le, Jr.		
deliver the within written deed, and that She, with	Jewell L. Payne	sign, seal and as witne	his ssed the ex	act and dee ecution thereo

	,
Sworn to before me this.	19th
day of September	A. D. 19.63
(Kenney &	Harrie (Seal)
Note	ary Public for South Carolina

Billie	J.	Jan	

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Jewell L. Payne

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Johanna W. Pyle wife of the within named C. Victor Pyle, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

) I,

Angela C. Attlesberger, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of September, A. D. 19 63 Notary Public for South Carolina	Johanna IV Pyles
Notary Public for South Carolina	
Carcelled documentary stamps attached: S. C. \$; U. S. \$	•
Recorded this 20th. day of September	19 63 , atll:50 A'M., No. 8714

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