

TITLE TO REAL ESTATE—Prepared by KENDRICK & STEPHENSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

SEP 24 12 51 PM 1963

OLLIE ... NORTH

Know All Men by These Presents:

That R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney in consideration of the sum of Seven Hundred Ninety-Five and no/100 (\$795.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Land C. Garrett and Lola A. Garrett, their heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the westerly side of Whitman Drive, near the City of Greenville, S. C., and being designated as Lot No. 55 on plat of Heathwood, as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 35, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Whitman Drive, said pin being the joint front corner of Lots 54 and 55, and running thence with the common line of said lots N 80-06 W 210 feet to an iron pin in line of Lot 61; thence N 9-54 E 100 feet to an iron pin, joint corner of Lots 55 and 57; thence S 80-06 E 210 feet to an iron pin on the westerly side of Whitman Drive; thence with the westerly side of Whitman Drive S 9-54 W 100 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book 556, page 439, and this conveyance is made pursuant to the authority and powers granted the Trustee in said deed.

For restrictions see Deed Book 559, page 37.

GRANTEES TO PAY 1963 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators, to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-Three.

Signed, Sealed and Delivered in the Presence of Ellida J. Middleton, May R. Johnson, Jr. (Seal)

R. M. Gaffney (Seal) Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney (Seal)

State of South Carolina, Greenville County Personally appeared before me Ellida J. Middleton and made oath that she saw the within named grantor(s) R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney sign, seal and as his act and deed deliver the within written deed, and that she, with Maye R. Johnson, Jr. witnessed the execution thereof.

Sworn to before me this 20th day of September A. D. 19 63 Notary Public for South Carolina (Seal)

Ellida J. Middleton (Seal)

State of South Carolina, Greenville County RENUNCIATION OF DOWER GRANTOR-TRUSTEE Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 24th day of September 19 63 at 12:51 P.M. No. 8969

733-2-67