STATE OF SOUTH CAROLINA, OLLIE FA





Know All Men by These Presents:

We, Leonard G. Durant and Norma M. Durant, in the State aforesaid, in consideration of the sum of Fifteen Hundred (\$1500.00) Dollars and assumption of mortgage hereinafter referred to, DOLLARS. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Betty M. Greene

ALL that piece, parcel or lot of land situate on the northerly side of Dera Street, near the City of Greenville, County of Greenville, State of South Carolina, shown as Lot No. 48 on plat of Pleasantburg Forest, prepared by Dalton & Neves, Engineers, August 1956, revised January 1961, recorded in the R.M.C. for Greenville County in Plat Book GG, at page 162, and having according to said plat the following metes and bounds, to-wit: office of

BEGINNING at an iron pin on the northerly side of Dera Street at joint front corner of Lots 47 and 48 and running thence with the line of Lot No. 47, N. 13-08 W. 231.5 feet to an iron pin; thence N. 54-56 E. 50 feet to an iron pin; thence S. 87-07 E. 30 feet to an iron pin; thence with the line of Lot No. 49, S. 16-18 E. 219 feet to an iron pin on the north side of Dera Street; thence with the curve of Dera Street, the chord of which is S. 61-56 W. 90 feet to the point of beginning.

This property is subject to restrictions and easements of record. This is the same property conveyed to grantors herein by deed of Mauldin Construction Co., dated July 18, 1962, recorded July 23, 1962, in the office of the R.M.C. for Greenville County in Deed Book 702, Page 499. As part of the consideration for this conveyance, grantee assumes and agrees to pay that certain mortgage executed to First Federal Savings & Loan Association of Greenville, recorded July 23, 1962, in REM Book 896, Page 334, principal amount of \$17,000.00, on which there is balance due of \$

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(1) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant Heirs and Assigns forever. and and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year september, day of

Witness the grantor's(s') hands and seals this of our Lord One Thousand Nine Hundred and sixty-three.

(Seal) (Seal) Durant Norma

State of Southin Caraline

Signed, Sealed and Delivered in the Presence of

Personally appeared before me Margaret E. Quigley

Escambia County and made path that s he saw the within named grantor(s), Leonard G. Durant and Norma M. Durant, act and deed deliver the within witnessed the execution thereof. Edna Henderson

written deed, and that s he, with Sworn to before me this 21st

September. ___, A. D. 19<u>63</u>.__

Del 7/1/artun My Commission Expires: Public for Seath

State of South Committee,

RENUNCIATION OF DOWER

I, Opal Martin

Notary Public, do hereby certify

Grace County unto all whom it may concern, that Mrs. Norma M. Durant,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, her and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st

September til Marlen Norma M. Durant

Notary Public for Scancelled documentary stamps attached: S. C. \$ 165 19 63 , at 3:34 P* M., N.9272 Recorded this 26th . . day of September

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