| * •                                   |                        |  |   |
|---------------------------------------|------------------------|--|---|
| And A                                 | 1                      |  | Maria de la compania                    |
|                                       |                        | . 34 . 8   | DCK 732 PAR 5.76                        |
| And A                                 |                        | 75 A   |   |
| Will                                  | do here                | by bind - myself and   | heirs, executo                          |
| and administrators, to warrant an     | d forever defend all   | and singular the said Premi  | ses unto the said                       |
| B. E. Huff, I. H. Philp               | ott and W. A.          | Bolen, their   |   |
| heirs and assigns from and against    |                        |  |   |
| executors, administrators and assign  | ns and every years     | and  | hei                                     |
| any part thereof.                     | as and every person    | whomsoever lawfully claimin  | g or to claim the same,                 |
|                                       | ··.                    | ,  |   |
| WITNESS HAND HAND September           | •                      | •  | day                                     |
| •                                     | in the                 | year of our Lord one thousan   | ad nine hundred and                     |
| Sixty-Three , and in th               | ie one hundred and.    | 88th   | 8 (1)                                   |
| Sovereignty and Independence of the   | e United States of A   | America.   | year of th                              |
| Signed, Sealed and Delivered in the   | -                      | •  | 0                                       |
| •                                     | ٦.                     | Dai Ja 17  | mut "                                   |
| Deana R. Burt                         | en                     | // /   | (SEAL                                   |
| Lenow S. Salle                        | ~gu                    |  | (SEAL                                   |
|                                       |                        | •  | •                                       |
|                                       |                        | •  |   |
| The State of South Ca                 | rolina,                | •  |   |
| County of Ocone                       | e                      | •  | •                                       |
|                                       | Glanta                 |  |   |
| Personally appeared before mo         | e GIOFIA               | K. Burton  |   |
| sign, seal, and as his act and d      |                        | witnessed the  |   |
| Sworn to before me this               | th day of              |  |   |
|                                       |                        | Glaria R.  | 8 +                                     |
| Y. (/ )                               | A. D. 19 63            | Della Later Contraction  | sunon_                                  |
| Notary Public for S. C.               | JAKEAL)                | •  | · .                                     |
| The State of South Car                | colina,                |  |   |
| County of Oconee                      | } K                    | enunciation of Dowe  | r                                       |
|                                       | j                      | Destitution of the control of the co |   |
|                                       |                        | Public for S. C.,  | do hereby certify                       |
| into all whom it may concern, that M  | Irs. Joan G.           | Smith  | *************************************** |
| vife of the within named              | Joe J. Sm              | ith  |   |
| lid this day appear before me, and u  |                        |  |   |
| oes freely, voluntarily and without a | my compulsion, dreac   | d or fear of any person o  | r persons whomsnever                    |
| enounce, release and forever relinqui |                        |  |   |
| nd W. A. Bolen, their                 |                        |  | *************************************** |
|                                       |                        |  |   |
| heirs and assigns, all her int        | terest and estate; and | d also her right and claim of  | of dower, of, in, or to                 |
| ll and singular the premises within n | nentioned and release  | ed.  |   |
| Given under my hand and seal t        | this 25th              | 0  | ;                                       |
| ay of September A.                    | D. 19 63               | Jaan S.  | 1.71                                    |
| Lunore S- Salle                       | ٦ /                    |  |   |
| Notary Public for S. C.               | L(SPAT)                | •  |   |
| pagraded Octobon 3 1963               |                        |  |   |