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OF SOUTH CAROLINA 26 11.27 M 1300 GREENVILLE COUNTY HI_{n+h}

CL- Know All Men by these Presents:

J. P. Williamson

in the State aforesaid.

in consideration of the sum of Twenty-Two Thousand Five Hundred and No/100 - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release George F. Smith, Jr. and Madeline C. Smith, their heirs and assigns forever:

All those certain lots of land in the State of South Carolina, County of Greenville, Butler Township lying on the Southern side of Howell Circle, shown as Lot Nos. 8 and 9 on plat of Rodgers Valley Heights, recorded in Plat Book GG at Page 103 in the R. M. C. Office for Greenville County and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Howell Circle at the joint corner of Lot Nos. 9 and 10 and running thence with joint line of Lot Nos. 9 and 10, S. 5-56 W. 135 feet to an iron pin; thence S. 8-34 E. 134.8 feet to an iron pin; thence turning and running S. 85-49 W. 577.4 feet to an iron pin at the corner of Lot Nos. 7 and 8; thence along the joint line of Lot Nos. 7 and 8 N. 11-18 W. 393.7 feet to an iron pin at toint corner of Lot Nos. 6, 7 and 8; thence along line of Lot Nos. 6 and 8, N. 56-18 E. 178 feet to an iron pin on the Southwestern side of Howell Circle; thence along Southwestern side of Howell Circle, S. 33-42 E. 84.6 feet to an iron pin; thence continuing along Howell Circle, S. 46-21 E. 68 feet to an iron pin; thence continuing along Howell Circle, S. 71-39 E. 67.9 feet to an iron pin; thence continuing along said Howell Circle, S. 84-04 E. 341.7 feet to the point of beginning.

Being the same property conveyed to J. P. Williamson by deed of E. Inman,

Master recorded in Deed Book 730 at Page 465.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove their named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-Three

day of November in the year

Signed, Sealed and Delivered in the Presence of

(Seal)

STATE OF SOUTH CAROLINA,





Greenville County

written deed, and that She, with

Personally appeared before me

Nancy Mitchell

and made oath that She saw the within named grantor(s) J. P. Williamson

sign, seal and as his Clifford F. Gaddy, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 25th p., 1963 TRIXI Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Clifford F. Gaddy, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Doris H. Williamson

wife of the within named J. P. Williamson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomesoever, renounce, release, and forever relinquish unto George F. Smith, Jr. & Madeline C. Smith Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this. November day of A. (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_ _; U. S. \$. Recorded this 26 th., day of November ₁₉ 63 , at 11:27 A. M., No. 15366

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