## The State of South Carolina | CERTIFICATE OF INCORPORATION EXECUTIVE DEPARTMENT

BY THE SECRETARY OF STATE

WHEREAS,

Samuel L. Gault 101 25 11 22 MI 1500 Mike Erwin Benson McWhite

Fountain Inn, S. C.

two or more of the officers or agents appointed to supervise or manage the affairs of

## Fountain Inn Recreation Association

which has been duly and regularly organized, did on the

day of

November

, A. D. 63

, file with the Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold, property in common for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three days' , a newspaper published in the Greenville Piedmont notice in the

County of

Greenville

, has been given that the aforesaid Declaration would be filed.

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed:

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is Jountain Inn Recreation Association

THIRD: The place at which it proposes to have its headquarters or be located is Fountain Inn, S. C.

FOURTH: The purpose of the said proposed Corporation is to furnish and provide recreational equipment and facilities and promoting recreational activities and athletic events, and to foster generally the health and physical development of the children and adults of the Town of Fountain Inn and the surrounding area.

James Earl Land

Fountain Inn, S. C.

Director

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

Samuel L. Gault	Fountain Inn, S. C.	President
Mike Erwin	11	Vice President
Benson MdWhite	14	SecTreas.
Bruce Farrow	11	Director
	11	II.
H. E. Riggins	<b>1</b> 1	II
Mike Phillippelli	11	II **
James Hamby		

SIXTH: That they desire to be incorporated: in perpetuity

Now, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested, by Chapter 12, Title 12, Code of 1952, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 12, Title 12, Code of 1952, and Acts amendatory thereto.

GIVEN under my hand and the scal of the State, at Columbia,

November 20th day of

in the year of our Lord one thousand nine hundred and 88*t*h and in the one hundred and

year of the Independence of the

United States of America.

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Secretary of State.

