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STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

OLLIE F. WILKINSON  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, Rufus A. Johnson

in consideration of Five Hundred & No/100 (\$500.00)-----Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Troy R. Chappell and Linda S. Chappell, their heirs and assigns:

ALL that piece, parcel or lot of land situate, lying and being in Greenville  
County, South Carolina, and being shown as Lot No. 26 on plat of Western Hills,  
recorded in the R.M.C. Office in Plat Book QQ, Pages 98-9, and having, according  
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of El Paso Drive at the joint  
front corner of Lots 25 and 26, and running thence with the common line of said  
lots, S. 50-17 W. 250 feet; thence N. 39-43 W. 90 feet; thence N. 50-17 E. 250  
feet to an iron pin on the southwesterly side of El Paso Drive; thence with said  
Drive, S. 39-43 E. 90 feet to the point of beginning.

The above described lot is conveyed subject to the recorded restrictions  
applicable to Western Hills, and to the easements and set-back line as shown  
on said plat.

The above being the same property conveyed to Grantor by deed recorded in the  
R.M.C. Office for Greenville County in Deed Book 671, Page 52.

The Grantee herein expressly assumes and agrees to pay the balance due on a  
certain note and mortgage executed by Rufus A. Johnson on the 30th Day of  
March, 1961, in the original sum of \$9,000.00, in favor of Carolina Federal  
Savings & Loan Association of Greenville, S.C., recorded in the R.M.C. Office  
for Greenville County in Mortgage Book 853, at Page 394, on which there  
is a balance due of \$8,829.60, as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of September 19 62.

SIGNED, sealed and delivered in the presence of:

Rufus A. Johnson (SEAL)

Jack Bentley (SEAL)

George Alvin Stone (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 1st day of September 19 62.

George Alvin Stone (SEAL)  
Notary Public for South Carolina.

Jack Bentley

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
1st day of September 1962.

George Alvin Stone (SEAL)  
Notary Public for South Carolina.

Mary W. Johnson

RECORDED this 29th day of November 19 63, at 12:15 P. M., No. 15718

B82-1-170  
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