STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that American Mortgage and Investment Company

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of

Charleston

(\$1040.25) - -

, State of South Carolina

, in consideration of One Thousand Forty and 25/100

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Robert H. Sherman and Helen M. Sherman, their heirs and assigns forever:

> All that piece, parcel or lot of land situate in the County of Greenville, State of South Carolina on the northern side of Camden Drive and being known and designated as Lot No. 251 of Rockvale, Section Two, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at Page 109 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Camden Drive at the joint front corner of Lots 250 and 251 and running thence along the joint line of said lots, N. 5-43 W. 251.8 feet to an iron pin; thence N. 87-50 W. 85 feet to an iron pin; thence S. 7-44 E. 254.2 feet to an iron pin; thence along the north side of Camden Drive S. 86-01 E. 76 feet to the point of



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 17th day of November 19 63.

American Mortgage and Investment Company),

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K/ 0 Secretary

STATE OF SOUTH CAROLINA COUNTY OF CHARLESTON

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to b me this

Notary Public for South Carolina.

November

(SEAL)

RECORDED this.

day of

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