

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that R. F. Peden

FILED  
GREENVILLE CO. S.C.  
DEC 6 3 35 PM 1963  
K. G. C. NOTH

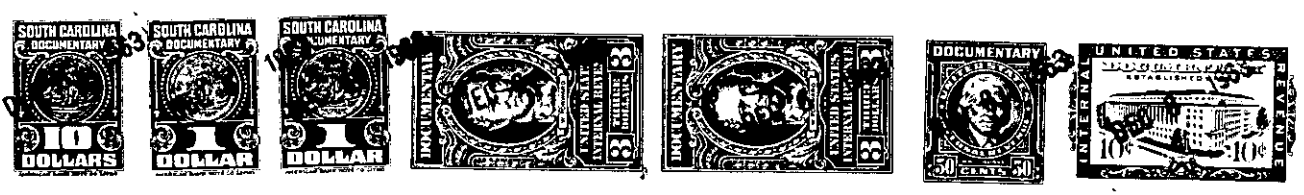
in consideration of exchange of property valued at \$5,921.49 and assumption of mortgage set forth below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Billie C. Patton, his heirs and assigns: Dollars,

ALL that lot of land lying in the Town of Fountain Inn, County of Greenville, State of South Carolina, and shown as Lot No. 3 on a plat of the subdivision of L. F. Armstrong, prepared by Lewis C. Godsey, dated September 23, 1954, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the southwestern side of Nash Street at the joint front corner of Lots 2 and 3, and running thence with the side of said street, N. 53-45 W. 125 feet to an iron pin, the joint front corner of Lots 3 and 4; thence with the joint line of said lots, S. 36-26 W. 477.2 feet to an iron pin on the line of property now or formerly of Ruby Parks; thence with the Parks line, S. 73-50 E. 140.8 feet to an iron pin; thence N. 22-23 E. 13.6 feet to an iron pin; thence S. 79-33 E. 47.4 feet to an iron pin, the joint rear corner of Lots 2 and 3 on the northern edge of a 15-foot drive; thence with the joint line of said lots, N. 29-41 E. 397.8 feet to an iron pin on the southwest side of Nash Street, at the point of beginning.

This is the same property conveyed to the Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 536, at page 82.

As part of the consideration for this conveyance, the Grantee also assumes and agrees to pay that mortgage to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 675, at page 288, and having a present balance of \$4,578.51.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of November, 19 63.

SIGNED, sealed and delivered in the presence of: R. F. Peden (SEAL)  
Norma S. Strahl (SEAL)  
Thomas C. Giffen (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of November, 19 63 .

Thomas C. Giffen (SEAL) Notary Public for South Carolina. Norma S. Strahl

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of November, 19 63. Eddie S. Peden  
Thomas C. Giffen (SEAL) Notary Public for South Carolina.

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