NO 25 10 U.S. HWY. TO 00. RD.040 ROAD BLACKTOP NO. 50 BEATRICE CHASTEEN 284+73.4 JOHN D. HUFF 507/263 30.69 ACRE TR. DOUGLAS MOSLEY JOHN D. HUFF 1. PIPE N64936 E - 1413.7 203.8 1 298 + 80.5 ~ STAKE LENA MAE VANCE HORTON REF. DWG. NO. 24-129 NOTE: SEE DWG. NO. 25-45 FOR ANOTHER TRACT BELONGING TO J.D. HUFF WHICH IS BEING CROSSED BY THIS LINE DUKE POWER COMPANY LEE - LAURENS TRANSMISSION LINE CROSSING PROPERTY OF

JOHN D. HUFF

DUNKLIN TOWNSHIP

GREENVILLE COUNTY, S. C.

1"= 300" DECEMBER 3, 1963 SCALE. | " = 300" BOOK NO 720 FILE NO. 25-43 Recorded December 6, 1963 At 1:08 P.M. # 16467