

TITLE TO REAL ESTATE—Mann & Mann, Law Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE M. WORTH
R. M. C.



BOOK 737 PAGE 580

KNOW ALL MEN BY THESE PRESENTS, that I, John T. Langston,

in consideration of Four Hundred Ninety Five and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Claude A. Edwards and Lula B. Edwards, their Heirs and Assigns forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina being known and designated as Lot 8, Section A, Fairfield Road, Englewood Estates as shown on a plat thereof dated October 1951, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book Y, at page 140, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Fairfield Road at joint front corners of Lots 7 and 8 and running S. 6-35 E. 76.9 feet to an iron pin on said road at joint front corners of Lots 8 and 9; thence with the line of Lots 8 and 9 N. 87-30 W. 254.0 feet to an iron pin at rear corners of Lots 8, 9, 15 and 16; thence with the rear line of Lots 16 and 8 N. 2-30 E. 75 feet to an iron pin at rear corners of Lots 16, 17, 7 and 8; thence with the line of Lots 7 and 8 S. 87-30 E. 242.1 feet to an iron pin on Fairfield Road, the point of beginning.

Restrictions: No dwelling shall be erected at a cost of less than Five Thousand (\$5000.00) Dollars. No dwelling shall be erected nearer than fifty (50) feet to the front line and no temporary building shall be erected on said property.

THIS property is conveyed subject to any rights of way now in existence.

The above described property is the same conveyed to me by Walter W. Goldsmith by his deed dated September 12, 1961 and recorded in the R. M. C. Office for Greenville County in Deed Book 682, Page 72.

GRANTEES herein to pay taxes for the year 1963.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of April 19 63.

SIGNED, sealed and delivered in the presence of:

John T. Langston (SEAL)

(SEAL)
Rebecca A. Daniel (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of April 19 63.

Rebecca A. Daniel (SEAL)

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (Grantor unmarried)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 10th day of December 19 63, at 10:12 A. M., No. 16731

404-4-8
-145-