STATE OF SOUTH CAROLINA,

For Tenn Com Chanting Son A School 25 Page 290

SOLK 738 9 308

GREENVILLE COUNTY

Know All Men by These Presents:

That Mabel C. Folk

in consideration of the sum of Ten Dollars and other valuable considerations

in the State aforesaid, DOLLARS.

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to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said The First Mortgage Company of South Carolina, its successors and assigns forever:

All that certain piece, parcel or tract of land situate, lying and being on the northeast side of Frontage Road I-385 in Butler Township, County of Greenville, State of South Carolina and is a portion of Tract "B" on Plat of Property of Franklin Augustus Folk, et al prepared by Dalton & Neves, December 1961 and recorded in the RMC Office for Greenville County in Plat Book "ZZ", at page 121, and having according to a more recent plat entitled Property of The First Mortgage Company of South Carolina prepared by Dalton & Neves December, 1963 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Frontage Road I-385 which iron pin is 367 feet northwesterly from the intersection of Road 183 and Frontage Road I-385, thence along joint line of grantee herein N. 58-47 E. 378.6 feet to an iron pin in line of Tract A on Plat of Property of Franklin Augustus Folk, et al which plat is recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "ZZ" at page 121; thence along the line of Tract A N. 39-08 W. 210 feet to an iron pin on line of J. E. Watson; thence along the line of Watson S. 60-49 W. 285.1 feet to an iron pin by locust tree; thence continuing along the line of Watson S. 46-17 W. 177.1 feet to an iron pin on the northern right-of-way of Frontage Road I-385; thence along said Road S. 62-27 E. 210 feet to the beginning corner.

The above described property is the same conveyed to the grantee herein by deed of W. A. Copeland and Ophelia V. Copeland dated December 15, 1961 which is recorded in said R.M.C. Office in Deed Book 688 at page 450.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Successors Heirskand Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal this 18th of our Lord One Thousand Nine Hundred and Sixty-Three | day of | December | in the year |
|---|--------------|----------------------------------|--------------------------------|
| Signed, Sealed and Delivered in the Presence of | malel | C. Fol | (Seal) (Seal) (Seal) (Seal) |
| State of SOUTH CAROLINA County of GREENVILLE Personally appeared | before me Lo | orraine W. Jones | |
| deliver the within written deed, and that she, with Robert B. Sworn to before me this 18th | | seal and as her witnessed the ex | act and deed recution thereof. |
| Notary Public for South Carolina (Seal) | , | 1 | |

State of care RENUNCIATION OF DOWER

WOMAN GRANTOR

Notary Public, do hereby certify



4 N rivately and separately examined by me, did declare that she does freely, fear of any person or persons whomsoever, renounce, release, and forever ம

Heirs and Assigns, all her interest and estate, or to all and singular the premises within mentioned and released.

| GIVEN under r | |
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| day of, A. D. 19 | |
| (Seal) | · · · · · · · · · · · · · · · · · · · |
| Notary Public for South Carolina | 1 |

Recorded this 19th, at 9:00 A.M., No. 17664