

GREENVILLE
DEC 20 4 43 PM 1963
G.L. ...

BOOK 738 PAGE 431
File No. 3674-42

Plat Recorded in Book 738 Page 434

STATE OF SOUTH CAROLINA }
GREENVILLE COUNTY }

RIGHT OF WAY AGREEMENT

THIS INDENTURE, made and entered into this 13th day of December, 1963, by and between WILLIAM HUBERT BRIDWELL

hereinafter called "Grantor" (whether one or more), and DUKE POWER COMPANY, a New Jersey corporation, hereinafter called "Grantee";

WITNESSETH:

That Grantor, in consideration of \$2,200.00 paid by Grantee, the receipt of which is hereby acknowledged, does grant and convey unto Grantee, its successors and assigns, the right to erect, construct, reconstruct, replace, maintain and use towers, poles, wires, lines, cables, and all necessary and proper foundations, footings, crossarms and other appliances and fixtures for the purpose of transmitting electric power and for Grantee's communication purposes, together with a right of way, on, along and in all of the hereinafter described tract(s) of land lying and being in Greenville County, South Carolina, and more particularly described as follows:

~~Being a strip of land 71 feet wide extending from the northwesterly side of the existing right of way of the Grantee, the southeasterly edge of said strip of land being a line on the northwesterly side, parallel to, and 4 feet from a surveyed line which has been marked on the ground and extends from a point in the northerly line of the Woodrow Bridwell property, said point being N 83-33 W 14.3 ft. from the northeasterly corner of said property and runs thence N 62-56 E 13.2 ft. to a point in the southwesterly line of the Merzie Batson Sammons property.~~

FIRST PARCEL:

Being a strip of land 71 feet wide lying on the northwesterly side of the existing right of way of the Grantee, the southeasterly edge of said strip of land being a line on the northwesterly side, parallel to, and 4 feet from a surveyed line which has been marked on the ground and extends from a point in the northeasterly line of the Lock D. Aldrich property, said point being S 33-11 E 264.2 ft. from the northerly corner of said property and runs thence N 62-56 E 665.1 ft. to a point in the southwesterly line of the James Nash Estate property.

SECOND PARCEL:

Being a strip of land 71 feet wide lying on the northwesterly side of the existing right of way of the Grantee, the southeasterly edge of said strip of land being a line on the northwesterly side, parallel to, and 4 feet from a surveyed line which has been marked on the ground and extends from a point in the southwesterly line of the Lock D. Aldrich property, said point being S 40-19 E 94.3 ft. from the westerly corner of said property and runs thence S 62-56 W 684.9 ft. to a point in the center line of a branch.

THIRD PARCEL:

Being a strip of land 71 feet wide lying on the northwesterly side of the existing right of way of the Grantee, the southeasterly edge of said strip of land being a line on the northwesterly side, parallel to, and 4 feet from a surveyed line which has been marked on the ground and extends from a point in the northerly line of the Woodrow Bridwell property, said point being N 83-33 W 14.3 ft. from the northeasterly corner of said property and runs thence N 62-56 E 13.2 ft. to a point in the southwesterly line of the Merzie Batson Sammons property.

Continued on next page