



ARNOLD, Attorneys at Law, Greenville, S. C.

BOOK 752 PAGE 64
MAY 1964

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by these Presents:

That **Wake H. Myers, Sr. and Mary Louise Myers** in the State aforesaid, in consideration of the sum of **THIRTEEN THOUSAND AND NO/100THS-** - - - - - **DOLLARS, (\$13,000.00)**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Walter H. Stasney and Wilma Jean Stasney, their heirs and assigns**

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 103 on plat of property of University Heights recorded in Plat Book FF at Page 128 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Karen Drive at the joint front corner of Lots 103 and 104 and running thence with the line of Lot No. 104, S. 4-23 W. 211 feet to an iron pin; thence N. 85-15 W. 120 feet to an iron pin at the joint rear corner of Lots 101 and 103; thence with the line of Lots 101 and 102, N. 3-04 E. 234.2 feet to an iron pin on Karen Drive; thence with said Karen Drive, S. 70-46 E. 63 feet to an iron pin; thence continuing with said Karen Drive, S. 79-57 E. 63.9 feet to the point of beginning.

This being the same property conveyed to the grantors herein by deed recorded in Deed Book 715 at page 479 in the R M C Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **their** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **29th** day of our Lord One Thousand Nine Hundred and **Sixty Four**.

Signed, Sealed and Delivered in the Presence of

Joyce K. Pickens
Belton O. Thomason, Jr.

Wake H. Myers, Sr. (Seal)
Mary Louise Myers (Seal)

_____ (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me **Joyce K. Pickens**

and made oath that She saw the within named grantor(s) **Wake H. Myers, Sr. and Mary Louise Myers** written deed, and that She, with **Belton O. Thomason, Jr.** sign, seal and as **their** act and deed deliver the within witnessed the execution thereof.

Sworn to before me this **29th** day of **June**, A. D., 19 **64**
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Joyce K. Pickens

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, **Belton O. Thomason, Jr.** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Mary Louise Myers** wife of the within named **Wake H. Myers, Sr.** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Walter H. & Wilma Jean Stasney, their** Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **29th** day of **June**, A. D., 19 **64**
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Mary Louise Myers

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this **29th** day of **June**, 19 **64**, at **5:03** P. M., No. **348**

519-281-2-151