

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RELEASE OF MORTGAGE LIEN

For consideration received, We, Woodruff Federal Savings and Loan Association, of Woodruff, S. C., do hereby release the within described property from the lien of a mortgage given by Laura B. Henderson -to- Woodruff Federal Savings and Loan Association, recorded in mortgage book 812 page 98, Greenville County R. M. C. Office, otherwise said mortgage to remain in full force and effect.

Dated this 1 day of July, 1964.

In Witness:

1. Nellie M. Hassell
2. Virginia Hunter

WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION,

By: W. O. Jones

STATE OF SOUTH CAROLINA )  
COUNTY OF SPARTANBURG )

Personally appeared before me Nellie M. Hassell and made oath that he saw W. O. Jones, Jay Green of Woodruff Federal Savings & Loan Assoc., sign, seal and as his act and deed deliver the within written release and that he with Virginia Hunter witnessed the execution thereof.

Sworn to before me this 1st day of July, 1964.

Virginia Hunter (SEAL)  
Notary Public for S. C.

Nellie M. Hassell

The above described land is

the same conveyed to me by  
on the \_\_\_\_\_ day of

19 \_\_\_\_\_, deed recorded in office Register of Mesne Conveyance for  
County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said \_\_\_\_\_

John D. McClimon, his  
Heirs and Assigns forever.