## STATE OF SOUTH CAROLINA CO. S. C.

**GREENVILLE COUNTY** 

2 21 PM 1504

Know All Men by These Presents:

That

I, MARCELL JACKSON

 u.c. One and no/100 ----

in the State aforesaid.

in consideration of the sum of and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LUCILLE JACKSON EVANS, her Heirs and Assigns,

ALL those certain parcels of land in Grove Township, in the County of Greenville, State of South Carolina, shown as Lots 3 and 4 of the Estate of John Jackson on a plat made by C. O. Riddle, R.L.S., April 22, 1954, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin in the center of a 15 foot road at the joint corner of Lots 2 and 3 and running thence with the center of said road, N. 14 - 30 W., 151 feet to a pin at the joint corner of Lots 3 and 4; thence still with the center of said road and along the same course 151 feet to a pin at the corner of Lots 4 and 5; thence with the line of Lot 5, N. 75 ~ 30 E., 287.1 feet to an iron pin; thence S. 14 - 30 E., 151 feet to an iron pin at the rear corner of Lot 3; thence along the same course 151 feet to the rear corner of Lot 2; thence with the line of Lot 2, S. 75 - 30 W., 287.1 feet to the beginning corner.

This property is a portion of the land conveyed to the Grantor by Sunie Jackson by deed recorded in Vol. 499 at page 439.

As part of the consideration of this deed the Grantee assumes payment of the mortgage given by the Grantor to Oscar and Sarah Hodges, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage at page 252 and has a balance of  $\frac{1.482.91}{}$ , representing the Book <u>948</u> principal balance as of May 11, 1964.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the granter(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's (s') hand and seal of our Lord One Thousand Nine Hundred and	this 2nd Sixty-Four.	day of	July	in the year
Signed Sealed and Delivered in the Presence of	. )	Marce	ll Jack.	for (Seal)
Dearentoc	)			(Seal)
E. O. A. N	(			(Seal)
and the second				(Seal)
·				(Seal)
	1			(Seal)
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State of South Carolina,

Personally appeared before me

Evelyn Nesbitt

Greenville County and made oath that she saw the within named grantor(s) Marcell Jackson sign, seal and as his

act and deed deliver the within written deed, and that she, with George F. Townes witnessed the execution thereof. Sworn to before me this. July A. D. 19 64 Notary Public for South Carolina

State	of	South	Carolina,
	~-	~~~~	Out Omittee

Cancelled documentary stamps attached: S. C. \$\_.

Recorded this 7th. day of July

## RENUNCIATION OF DOWER

Greenville County Evelyn Nesbitt Mariah Bailey Jackson

: Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mariah wife of the within named Marcell Jackson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, 🔾 voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Lucille Jackson Evans her Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this\_\_\_2nd\_\_

----; U. S. \$\_\_

day of\_ \_\_\_July.. Notary Public for South Carolina

19 64 , at 2:21 P. M., No. 1110

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