STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JL 7 9 G M 131

1.10

Know All Men by These Presents:

That We, Carl T. Melton and Doris T. Melton

in the State aforesaid, in consideration of the sum of

Five Hundred (\$500.00) and assumption of mortgage

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles R. Sanders & Bertha Mae Sanders.

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and being shown as Lot No. 23, Section A, on Plat of Oak Hill recorded in the RMC Office for Greenville County in Plat Book MM at Page 29, and having according to said plat the following metes and bounds, to-

Beginning at an iron pin on the southeasterly side of Oak Hill Drive at the joint front corner of Lots Nos. 22 and 23, and running thence with the common line of said lots, S. 40-52 E. 150 feet to an iron pin; thence N. 49-08 E. 75 feet to an iron pin; thence N. 40-52 W. 150 feet to an iron pin on the southeasterly side of Oak Hill Drive; thence with said Drive S. 49-08 W. 75 feet to the point of beginning.

This is the same property conveyed to grantors by R. D. Wilson by deed recorded Nov. 29, 1961 in vol. 687 page 336 of the RMC Office for Greenville County, S.C., and is conveyed subject to any recorded rights of way or easements.

As a part of the consideration for this conveyance the grantees herein assume and agree to pay that certain mortgage held by Carolina Federal Savings and Loan Association of Greenville, S. C. in the original amount of \$8500 recorded in mortgage book 875 page 355, on which there is a balance due as of July 3, 1964 the sum of \$8,006.49.

TOGETHEE with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seals this 6 of our Lord One Thousand Nine Hundred and sixty-four.

July

Signed, Sealed and Delivered in the Presence of	1 1.10
Willia & William In	Jan I Mello (Seal)
Denotica Con South CAROLINA DOCUMENTARY	Spind I Millar (Seal)
	(Seal)
DOLLAN . 555 = 555	(Seal)
	ed before me William W. Wilkins, Jr.
Greenville County	
and made oath that he saw the within named grantor(s) Carl	
deliver the within written deed, and that he, with Genobi	sign, seal and as their act and deed a Cox witnessed the execution thereof.
_	a cox withessed the execution thereof.
Sworn to before me this	William W. Wilking Sr.
day of, A. D. 19.64 }	11 allum II. II war pfl).
Denote Of (Seal)	. //
Notary Public for South Carolina	<u> </u>
State of South Carolina, Greenville County	DATION OF DOWER

) I, Genobia Cox

a Notary Public, do hereby certify

-1-130

BIZ

Doris T. Melton unto all whom it may concern, that Mrs. wife of the within named Carl T. Melton

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Charles R. Sanders & Bertha Mae Sanders, their
Heirs and Assigns, all her interest and estate, relinguish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	Dais J. Weller
Cancelled documentary stamps attached: S. C. \$; U.	S. \$

Recorded this 7th. day of July 19 64, at 9:06 A. M., No. 1181