STATE OF SOUTH CAROLINA,

JUL 18 3 34 Fil



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County of GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That

DAVID L. STANFORD

in the State aforesaid,

in consideration of the sum of FOUR HUNDRED KXXXXX and NO/100ths (\$4400.00)---- DOLLARS, and assumption of mortgage indebtedness recited below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

C. WALLACE HARPER, his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County and State aforesaid, and being known and designated as Lot 13 as shown on Plat entitled "Resubdivision of portion of J. R. Jenkinson Property" dated March, 1951, and recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book Y at page 95, and being more particularly described according to said Plat as follows:

Beginning at the joint corners of Lots 13 and 14 in or near Sunset Drive and running thence N. 62-43 W. 210 feet along the line of Lot 14 to the rear corner thereof; thence N. 55-30 E. 96.1 feet to the rear corner of Lot 12; thence S. 62-43 E. 164.5 feet along the line of Lot 12 to a point in or near said Sunset Drive; thence S. 27-17 W. 85 feet along said Sunset Drive to the point of beginning.



This is the identical property conveyed to the Grantor herein by deed of Hazel Lee Jenkinson and Annie C. Jenkinson, individually and as trustees, dated June 29, 1961, and recorded in Deed Book 678 at page 149.

The foregoing Lot is conveyed subject to restrictions of record in the R.M.C. Office for Greenville County, S. C. in Deed Book 443 at page 489.

The Grantee herein assumes and agrees to pay the balance due on that certain mortgage from David L. Stanford to Fidelity Federal Savings and Loan Association, dated July 15, 1961, and recorded in the R.M.C. Office for Greenville County, S. C. in Mortgage Book 863 at page 179, the balance being \$18,500.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-four.

(Seal)

Signed, Sealed and Delivered in the Presence of







in the year

STATE OF SOUTH

Personally appeared before me

PAUL LAKE

day of

County of_ he saw the within named grantor(s) sign; seal and as hisand made oath that act and deed deliver the within written deed, and that tiph thereof. he, with

WARD B. HICKS. · witnessed the execu-

Sworn to before me this a. d. 19<u>64</u>

(Seal) (Seal) (State of Florica at Large

STATE OF SOUTH CAROLINA

Notary Public &

My Commission Expires Jan. 6, 1968

My Commission Fire & Casualty Co.

RENUNCIATION OF DOWER

County of GREENVILLE

Ī, Jean A. Galloway

do hereby certify unto all whom it may concern, that Mrs. Cheney C. Stanford

wife of the within named David L. Stanford

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, \(\Gamma\) voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever his Heirs and Assigns, all her interest and estate, relinquish unto the grantee(s), and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th , A. D. 19 64 July Notary Public for South Carolina ___(Seal)

Recorded July 16, 1964 At 3:34 P.M. # 2089

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