

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 21 11 24 AM '64

BOOK 753 PAGE 315

KNOW ALL MEN BY THESE PRESENTS, that JOHN M. CHAPMAN

in consideration of ONE DOLLAR -----Dollars,
and assumption of mortgage described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

JIMMY BELTON WEBB, his heirs and assigns:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 17, Block A, as shown on a plat prepared by Dalton & Neves, dated April, 1940, entitled "Blocks A & B, East Highlands Estates", recorded in the RMC Office for Greenville County, South Carolina in Plat Book K at pages 35 and 36, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southeastern side of West View Avenue at the joint front corner of Lots Nos. 16 and 17 and running thence with the line of Lot No. 16 S. 52-43 E. 175 feet to an iron pin on the northwestern side of a five foot strip reserved for utilities; thence along the northwestern side of said strip N. 37-0 E. 60 feet to an iron pin at the joint rear corner of Lots Nos. 17 and 18; thence along the line of Lot No. 18 N. 52-43 W. 175 feet to an iron pin on the southeastern side of West View Avenue; thence along the southeastern side of West View Avenue S. 37-0 W. 60 feet to the point of beginning.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Cameron-Brown Company, on which there is a balance due of \$10,420.25 ; said mortgage being recorded in Mortgages Volume 910 Page 127 .

This is the same property conveyed to the Grantor by deed recorded in the RMC Office for Greenville County, S. C, in deeds Volume 713, page 312.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2 day of July 19 64.

SIGNED, sealed and delivered in the presence of:

John M. Chapman (SEAL)

Florence A. Johnson (SEAL)

Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2 day of July 19 64.

Edward Ryan Hamer (SEAL)
Notary Public for South Carolina.

Florence A. Johnson

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2 day of July 19 64.

Edward Ryan Hamer (SEAL)
Notary Public for South Carolina.

Dorothy J. Chapman

RECORDED this 20th., day of July 19 64, at 10:24 A. M., No. 2339