Deed for South Carolina

1012-46-070796-(461-021262-203) BOOM 753 PAGE 365 FHA-46-070796-

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN

of Wash-

sold and released, and by these presents does grant, bargain, sell and release unto JOHN V. HAMBY & ANNETTE B. HAMBY lease unto

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot 61 on plat of property of Glendale recorded in Plat Book GG, Pages 32 and 33 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on the northern side of Fairfield Road at the joint front corner of Lots 60 and 61 and running thence with the line of Lot 60 N. 12-59 W. 217.9 feet to an iron pin; thence N. 51-43 E. 92.2 feet to an iron pin; thence S. 86-52 E. 17.3 feet to an iron pin joint rear corner of Lots 61 and 62; thence with the line of Lot 62 S. 12-59 E. 252.5 feet to an iron pin on Fairfield Road; thence with said road S. 77-01 W. 100 feet to the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 17TH , has set his hand and seal as Field Office AS day of ` ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN

(SEAL) As Federal Housing Commissioner

(SEAL)

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ADICKES Field Office ASSISTANT DIRECTOR

FHA Field Office, Columbia, South Carolina

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