KNOW ALL MEN BY THESE PRESENTS, that I, James S. Russell,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released which is hereby acknowledged, have granted, bargained, sold, and released which is hereby acknowledged, have granted by the sell and released which is hereby acknowledged, have granted by the sell and released which is hereby acknowledged which is hereby acknowledged which is hereby acknowledged.

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the eastern side of Thames Drive and being known and designated as Lot No. 51 of Avon Park as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at Page 71 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Thames Drive at the joint front corner of Lots Nos. 51 and 52 and running thence along the joint line of said lots N. 84-18 E. 175 feet to an iron pin; thence N. 5-42 E. 90 feet to an iron pin; thence S. 84-18 W. 175 feet to an iron pin; thence along the eastern side of Thames Drive S. 5-42 W. 90 feet to the point of beginning.

The above described property is one of the lots conveyed to the grantor by deed recorded in Deed Book 679, at Page 363.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And, the grantor(s) tho(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

all and singular said premises unto the grantee(s) and the grantee's(s') or to claim the same or any part thereof.	heirs or successors and against every person whomsoever lawfully claiming
WITNESS the grantor's(s') hand(s) and seal(s) this day of	July 19 64
SIGNED, sealed and pelivered in the presence of:	SEAL)
J. Crawley	(SEAL)
C. ott VI tel	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE Personally appeared the und	dersigned witness and made oath that (s)he saw the within named (grantor(s) need and that (s)he, with other witness subscribed above witnessed the
COUNTY OF GREENVILLE : I, the undersigned Notary	ION OF DOWER y Public, do hereby certify unto all whom it may concern, that the undersigned

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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n and to all and singular the premises within	n mentioned and release	ed.		α	
GIVEN under my hand and seal this $7^{\frac{3}{2}}$	<u>*</u>		1/		M
day of July	19 64 .		Jan	- Kus	sell/_
Dath IE			- //		•

Notary Public for South Carolina (SEAL)

RECORDED this 22nd ay of July 1964, at 11 146 P. M., No. 2650

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