COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that we, John W. Hughes and Gladys M. Hughes, of Greenville County,

in consideration of Five Thousand, Seven Hundred Twelve and 25/100 ----- (\$ 5, 712.25)---- Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Patsy J. Brooks, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, being known and designated as Lot No. 8, Section "F", as shown on a plat of Woodville Heights, recorded in Plat Book. "K" at Page 273, and being more particularly described, according to said plat, as follows:

BEGINNING at an iron pin on the Eastern side of Alice Street, joint front corner of Lots Nos. 7 and 8, and running thence with joint line of said lots, S. 87 E. 160 feet to an iron pin in a 10 foot strip reserved for utilities; thence with said strip, N. 3-00 E. 70 feet to an iron pin, joint rear corner of Lots Nos. 8 and 9; thence with joint line of said lots, N. 87 W. 160 feet to an iron pin on the eastern side of Alice Street; thence with said street, S. 3-00 E. 70 feet to the beginning corner; being the same conveyed to John W. Hughes by Troy E. Bennett by deed dated August 9, 1948, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 355, at Page 379, the said John W. Hughes having conveyed an undivided one-half interest to Gladys M. Hughes by deed dated June 5, 1950, and recorded in said R. M. C. Office in Deed Vol. 411, at Page 130.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by John W. Hughes in favor of Fidelity Federal Savings and Loan Association, in the original sum of \$3800.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 431, at Page 325, on which there is a balance due of \$1,287.75 as of this date.















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') land(s) and seal(s) this

7th day of Augus

19 64.

SIGNED, sealed and delivered in the presence of:

Harva M. heel

John W. Hughes

Glagys M. Hughes

_(SEAL) _(SEAL)

(SEAL) (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

PROBAȚE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

7th day of

August

₁₉ 64

Lawell Grane Me

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th

Halfor August: 1964

____(SEAL)

Hughes

Notary Public for South Carelina.

19 64 at 3 :33

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