STATE OF SOUTH CAROLINA, AND 12 4 GARD RES.

GREENVILLE COUNTY

CLL : i' Knowf All Men by These Presents:

I, J. P. Traynham, Sr.

in the State aforesaid, in consideration of the sum of Twenty Five Hundred and no/100 (\$2500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Minor Lee Christopher and Cora M. Christopher, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina and being shown as Lot No. 11 on a plat of Club View Heights, recorded in the R.M.C. Office for Greenville County in Plat Book GG, Page 145 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Club View Drive at the joint front corner of Lots 11 and 12 and running thence with the common line of said lots N. 52-09 W. 160 feet to an iron pin; thence S. 62-52 W. 62.8 feet to an iron pin on the easterly side of Traynham Boulevard; thence with said Boulevard S. 27-08 E. 141 feet to an iron pin; thence around the intersection of Traynham Boulevard and Club View Heights, the chord of which is S. 73-57 E. 34.2 feet to an iron pin on the northwesterly side of Club View Drive; thence with said Drive N. 59-11 E. 39.3 feet to an iron pin; thence continuing with said Drive N. 48-31 E. 68.8 feet to the point of beginning.

The above lot is conveyed subject to the recorded restrictions applicable to Club View Heights recorded in Deed Book 536, Page 413 and to an amendment of said restrictions to be recorded.

The above lot is also conveyed subject to an easement over the rear portion of said lot in accordance with an agreement dated January, 1962, to be recorded.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

26th this sixty-two.

and seal

Signed, Sealed and Delivered in the Presence of

___(Seal)

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State of South Carolina,) Greenville County

Personally appeared before me

Billie K. Turner

and made oath that She saw the within named grantor(s) J. P. Traynham, Sr. sign, seal and as act and deed his witnessed the execution thereof. C. Victor Pyle, deliver the within written deed, and that She, with

26th Sworn to before me this.... /____, A. D. 19_62 day of Notary Public for South Carolina _(Seal)

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

C. Victor Pyle, Sr. I.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita R. Traynham J. P. Traynham, Sr.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Minor Lee Christopher and Cora M. Christopher, their Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	26th
April A	D 19 62
day of April , A	(Seal)
Notary Public for So	outh Carolina

Juanite R. Traypedam

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ 19 64 at 4:08 P. M., No. 4713 day of August Recorded this 12 th.