

Deed for South Carolina

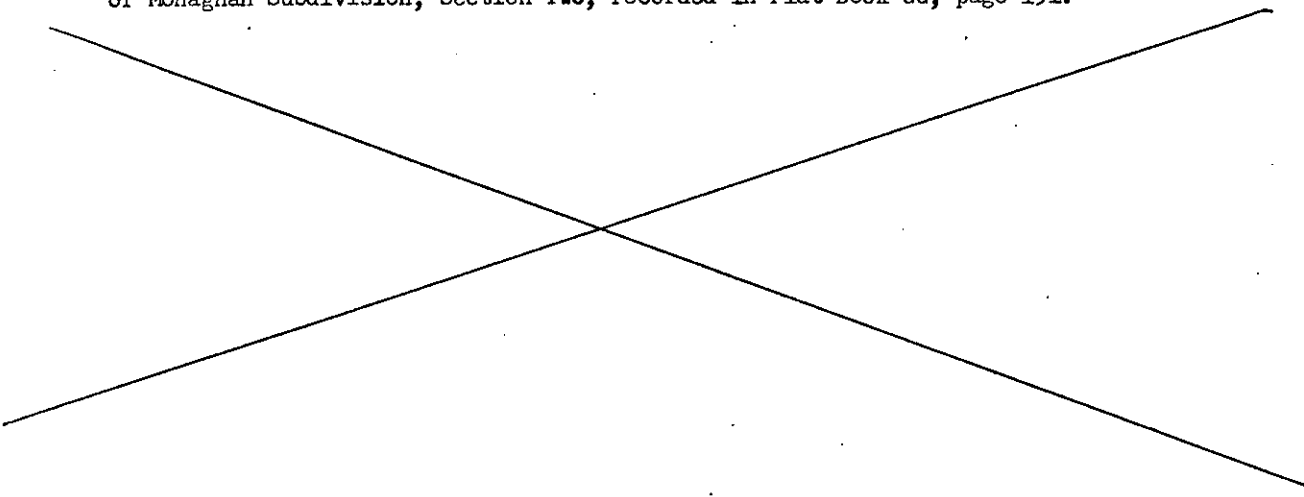
AUG 21 4 51 PM 1964

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, ^{OLLIE FARNSWORTH} Grantor, for and in consideration of the sum of TWELVE THOUSAND AND 00/100 ~~D.M.D.~~ DOLLARS (\$12,000.00) ~~and by these presents does grant, bargain, sell and release unto BILLY M. COOPER & SARAH H. COOPER~~ has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto BILLY M. COOPER & SARAH H. COOPER

heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain tract or parcel of land, situate, lying, and being near the City of Greenville, County of Greenville, State of South Carolina, known as Lot No. 63 on Plat of Monaghan Subdivision, Section Two, recorded in Plat Book GG, page 151.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 19TH day of AUGUST 1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

James L. Gray
Grant J. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina

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