

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

AUG 25 12 02 PM 1964

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap,

in consideration of Four Thousand Seven Hundred Seventy and 43/100 (\$4, 770. 43), ----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Charles P. Sloan, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in the Town of Simpsonville on the western side of Pine Lane and being known and designated as Lot No. 37 of Hunters Acres as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Page 51 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Pine Lane at the joint front corner of Lots Nos. 36 and 37 and running thence along the joint line of said lots N. 67-30 W. 241.5 feet to an iron pin; thence N. 67-30 W. 15 feet to a point in the center of a branch; thence along the center of the branch as the line to the joint rear corner of Lots Nos. 37 and 38, the traverse line being N. 5-28 E., 83.7 feet to an iron pin; thence along the joint line of said lots Nos. 37 and 38 S. 67-30 E. 12 feet to an iron pin; thence continuing along the joint line of said lots S. 67-30 E. 264.5 feet to an iron pin; thence along the western side of Pine Lane S. 22-30 W. 80 feet to the point of beginning.

As part of the consideration for this conveyance the grantee assumes and agrees to pay that certain mortgage to Ft. Inn Federal Savings and Loan Association recorded in Mortgage Book 751, at Page 315, the balance now due and owing being \$5229.43.

The above described property is the same conveyed to the grantor by deed recorded in Deed Book 751, at Page 327.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of August 19 64

SIGNED, sealed and delivered in the presence of:

Alice W. Gilstrap (SEAL)

John P. Mann (SEAL)

Rebecca A. Daniel (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of August 19 64

John P. Mann (SEAL)  
Notary Public for South Carolina.

Rebecca A. Daniel

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of August 19 64

John P. Mann (SEAL)  
Notary Public for South Carolina.

Alice W. Gilstrap

RECORDED in the 25th day of August 19 64 at 12:02 P. M., No. 6022

52131-403-553